

# Montague Conservation Commission

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## AGENDA

**Thursday, May 13, 2021. 6:30 PM**

~Subject to change ~

Topics may start earlier than specified, unless there is a hearing scheduled  
**Meeting Being Recorded** **Votes may be taken**

*In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20, relating to the 2020 novel Coronavirus outbreak emergency, the May 13, 2021 public meeting of the Montague Conservation Commission shall be physically closed to the public to avoid group congregation. Alternative public access to this meeting shall be provided in the following manner:*

Log in: <https://us02web.zoom.us/join/84685764772>

Call in (audio only): +1 646 558 8656

Meeting ID: 846 8576 4772

Passcode: 241906

**6:30pm:** Approval of minutes of April 8, 2021

**6:31pm** Request to correct Order of Conditions for NOI 2020-02 Montague-Fairmont Rebuild Project, DEP File 229-0259. No changes to the permitted work are proposed.

**6:40pm Railroad RDA #2021-05 filed by New England Central Railroad** for verification of sensitive areas along railroad rights of way as per Mass Department of Agricultural Resources Pesticide Board Regulations 33 CMR 11.00 for the use of herbicides for maintenance of the right of way. The properties covered include all railroad rights-of way owned by these companies in the Town of Montague.

**6:45pm Railroad RDA #2021-06 filed by the PanAm Railways** for verification of sensitive areas along railroad rights of way as per Mass Department of Agricultural Resources Pesticide Board Regulations 33 CMR 11.00 for the use of herbicides for maintenance of the right of way. The properties covered include all railroad rights-of way owned by these companies in the Town of Montague.

**7:00pm Newton Street RDA #2021-07 filed by the Town of Montague** to determine whether a proposed a 100 foot long, 6 foot wide hardened walking path extension is subject to the Wetlands or Riverfront Protection Acts. The property is located off Newton Street in Millers Falls and is identified as Assessor's Map 31 Lot 03.

### Agent Report:

- Correspondence: Receipt of forest cutting plans, notice of vegetation maintenance on Railroad Property, notice of draft Priority Habitat Maps
- Updates on Mosquito Control Opt-out