



**TOWN OF
MONTAGUE
MASSACHUSETTS**

TOWN HALL
One Avenue A
Turners Falls, MA 01376

CONSERVATION COMMISSION
(413) 863-3200 ext. 112
Planner@montague-ma.gov

**CONSERVATION COMMISSION
MEETING AGENDA**

Thursday, July 10, 2025 6:30 PM

Town Hall Annex, 1 Avenue A, Turners Falls and via Zoom

To join meeting via Zoom:

<https://us02web.zoom.us/j/85790607802?pwd=cdOUWqusDRa53c4OiPIxvTbIVCzEvW.1>

Dial: (309) 205-3325

Meeting ID: 857 9060 7802

Passcode: 149234

This meeting is being held in-person at the location provided on this notice. Members of the public are welcome to attend this meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

1. ROLL CALL:

2. MINUTES:

- a. Approval of Meeting Minutes from May 8, 2025 & June 12, 2025

3. PUBLIC MEETING:

- a. **RDA #2025-03 - Request for Determination of Applicability**, filed by **Matt Lord** to determine whether the proposed repair or replacement of the existing driveway serving an existing single family home at **59 Center Street (Parcel #44-0-51)** is subject to the Wetlands Protection Act.

4. PUBLIC HEARING:

- a. **NOI #2025-02 (DEP #229-0267) - Notice of Intent**, filed by the **Town of Montague Clean Water Facility** for rehabilitation work of the **Montague Center Pump Station** located at **3 Main Street (Parcel #43-0-160)** within buffer zone and 200-foot Riverfront Area.

5. NEW BUSINESS:

6. OLD BUSINESS:

7. OTHER BUSINESS NOT ANTICIPATED WITHIN 48 HOURS:

8. ADJOURN: