



TOWN OF  
**MONTAGUE**  
MASSACHUSETTS

TOWN HALL  
One Avenue A  
Turners Falls, MA 01376

CONSERVATION COMMISSION  
(413) 863-3200 ext. 112  
Planner@montague-ma.gov

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**CONSERVATION COMMISSION  
MEETING AGENDA**

**Thursday, June 11, 2026 at 6:30 PM**  
**Town Hall Annex, 1 Avenue A, Turners Falls and via Zoom**

To join meeting via Zoom:

<https://us02web.zoom.us/j/85790607802?pwd=cdOUWqusDRa53c4OiPIxvTbIVCzEvW.1>

Meeting ID: 857 9060 7802 Passcode: 149234 Dial by Telephone: (309) 205-3325

**1. ROLL CALL:**

- a. Meeting minutes from April 9, 2026 & May 14, 2026

**2. PUBLIC MEETING:**

- a. **Request for Certificate of Compliance**, filed by **Town of Montague**, in reference to work regulated under the approved Order of Conditions (DEP #229-0253/NOI #2019-01), to conduct asbestos abatement and demolition of five connected buildings and associated areas within the Strathmore Mill Complex at **20 and 8 Canal Road, Turners Falls** within Bordering Land Subject to Flooding and within the Riverfront Area of the Connecticut River.

**3. PUBLIC HEARING:**

- a. **NOI #2026-04 – Notice of Intent**, filed by the Town of Montague for the Former Strathmore Mill Abatement, Demolition, and Restoration Project at **20 and 8 Canal Road, Turners Falls** within Bordering Land Subject to Flooding and within the Riverfront Area of the Connecticut River. **CONTINUED FROM MAY 14, 2026**
- b. **NOI #2026-03 – Request to Amend an Order of Conditions**, filed by **US Geological Survey**, to reconsider Special Conditions 3 & 5 under the previously approved Order of Conditions (NOI #2026-03/DEP #229-0270), at **1 Migratory Way (Parcel #08-0-3) Turners Falls** within buffer zone

**4. NEW BUSINESS:**

**5. OLD BUSINESS:**

- a. **EmergCert 2026-01 – FirstLight Power Services LLC** – Review/discuss weekly monitoring report submitted from applicant and MassDEP's updated 30-day extension to the Emergency Certification

**6. OTHER BUSINESS NOT ANTICIPATED WITHIN 48 HOURS:**

**7. ADJOURN:**