



**TOWN OF
MONTAGUE
MASSACHUSETTS**

TOWN HALL
One Avenue A
Turners Falls, MA 01376

CONSERVATION COMMISSION
(413) 863-3200 ext. 112
Planner@montague-ma.gov

**CONSERVATION COMMISSION
MEETING AGENDA**

**Thursday, September 10, 2026 at 6:30 PM
Town Hall Annex, 1 Avenue A, Turners Falls and via Zoom**

To join meeting via Zoom:

<https://us02web.zoom.us/j/85790607802?pwd=cdOUWqusDRa53c4OiPIxvTbIVCzEvW.1>

Meeting ID: 857 9060 7802 Passcode: 149234 Dial by Telephone: (309) 205-3325

1. ROLL CALL:

2. MINUTES:

- a. Approval of meeting minutes from August 13, 2026

3. PUBLIC HEARING:

- a. **NOI #2026-07 – Notice of Intent**, filed by **Joshua Goldman** for the proposed construction of a new single-family house and attached accessory dwelling unit, and associated site improvements, such as driveway access, utility connections, site grading, and drainage at **0 Meadow Road (Assessor's Map/Parcel 50-0-02)** within the Riverfront Area of the Connecticut River.
- b. **NOI #2026-08 – Notice of Intent**, filed by **Laurie-Jean and Blake Phillips** for the proposed construction of an attached accessory dwelling unit at the rear of the existing residential building, installation of an accessible concrete walking path, re-grading a portion of the existing driveway, and replacement of the existing residential septic system **9 Randall Road (Assessor's Map/Parcel #21-0-140)**, within 100-foot Buffer Zone to Bordering Vegetated Wetlands and Riverfront Area of a perennial unnamed tributary of the Connecticut River.

4. NEW BUSINESS:

- a. Joint Water Quality Certification Application (BRP WW26-Combined Licenses/Permits for Waterways & Water Quality Certification) and 404 Pre-Construction Notification Application for the North Leverett Road over the Sawmill River Bridge Replacement Project. (MassDOT Project No. 612164)

5. OLD BUSINESS:

6. OTHER BUSINESS NOT ANTICIPATED WITHIN 48 HOURS:

7. ADJOURN: