

**JOINT SELECTBOARD and BOARD OF HEALTH
MEETING NOTICE**

Due to COVID-19 Public Participation will be by:
Join Zoom Meeting: <https://zoom.us/j/92901390561>

Meeting ID: 929 0139 0561 Password: 912629

Dial into meeting: +1 646 558 8656 or +1 312 626 6799 or +1 301 715 8592

Monday, October 5, 2020

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 6:30 PM Selectboard Chair opens the meeting, including announcing that the meeting is being recorded and roll call taken
2. 6:30 Board of Health Chair opens the meeting, roll call taken
3. 6:31 Approve Minutes:
 - Joint Selectboard and Board of Health, September 28, 2020
4. 6:32 Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment
5. 6:35 Chris Williams, Police Chief
 - Request to transfer \$15,000 in \$111F payroll expenses charged to the police budget to the 111F Insurance Reimbursement account, as authorized by Article #8 of the March 7, 2017 Special Town Meeting
6. 6:40 Tom Bergeron, DPW Superintendent
 - Update on Millers Falls Road Embankment Repair
7. 6:45 COVID-19 Updates and Action Items
 - Consideration of current liquor license extended outdoor dining policies
 - Review of Phase III Step II Guidance for Lower Risk Communities
 - Review of any Updated State Guidance or Orders
8. 7:00 Deb Bourbeau, Town Clerk
 - Execute the Center for Tech and Civic Life grant, \$5,000
 - November 3, 2020 State Election Warrant – To approve and execute attached
9. 7:10 Personnel Board
 - Appoint Kate Dempsey Martineau, Branch Library Assistant, NAGE Grade A, Step 2, 16 hrs/wk, \$15.26/hour, effective 10/6/20
 - Appoint Meghan Doyle, Children’s Program Assistant, NAGE Grade B, Step 2, 12 hrs/wk, \$17.99/hour, effective 10/7/20
 - Request to increase Library substitute pay rate from \$13.00/hr. to \$14.00/hr.
 - Appoint Ashley Janes, Library Substitute, \$14.00/hr, as needed, effective 10/6/20

**JOINT SELECTBOARD and BOARD OF HEALTH
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Monday, October 5, 2020
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Personnel Board - continued

- Appoint Taelour Cornett, Library Substitute, \$14.00/hr, as needed, effective 10/6/20
- Resignation of Joanna Mae Boody from Police Advisory Review Board – Community Engagement Group
- Recommendation of appointment of Colin Mitchell to Police Advisory Review Board – Community Engagement Group

10. 7:20

Brian McHugh, Director of Community Development, FCRHRA

- Approve payment of \$33,000 to Franklin County CDC for reimbursement of FY19 CDBG microenterprise loans advanced and administrative fees
- Spinner Park Update

11. 7:30

Walter Ramsey, Town Planner

- Authorize submission of "Subdivision Approval Not Required" Survey of Land for 500 Avenue A to the Planning Board for endorsement along with the recording of said plan. Total lot area to be 0.86 acres
- Authorize the release of a Request for Proposals for disposition of property at 500 Avenue A: Former DPW Garage. Discuss proposed minimum sale price \$50,000

12. 7:40

Town Administrator's Report

- Consider Addendum to Lease Agreement with Kearsarge Montague BD LLC Related to Additional Burn Dump Cap Construction
- South Street Bridge Replacement Update
- Fire District Migration to Shelburne Dispatch
- Update on Town Meeting Logistics
- Topics not anticipated in 48 hour posting

Upcoming Meetings:

- Special Town Meeting, **Tuesday, October 13, 2020, 6:30 PM**, Montague DPW Garage, 128 Turners Falls Road, Turners Falls
- Selectboard Meeting, **MONDAY, October 19, 2020, 6:30 PM** via Zoom

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

WARRANT FOR 2020 STATE ELECTION

Franklin, SS.

To the Constables of the Town of Montague:

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Elections to vote at: Precinct No. 1, the Montague Center Precinct, the Montague Center Fire Station, 28 Old Sunderland Road, Montague Center; Precinct No. 2, the Millers Falls Precinct, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; Precinct No. 3, the upper hill section of Turners Falls, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; Precinct No. 4, the second level of Turners Falls, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; Precinct No. 5, downtown section of Turners Falls, the Senior Center, 62 Fifth Street, Turners Falls; Precinct No. 6, the South End and Montague City Precinct, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls on **TUESDAY, THE THIRD DAY OF NOVEMBER, 2020**, from 7:00 A.M. TO 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT.....FOR THESE UNITED STATES
SENATOR IN CONGRESS.....FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....SECOND DISTRICT
COUNCILLOR.....EIGHTH DISTRICT
SENATOR IN GENERAL COURT.....HAMPSHIRE, FRANKLIN & WORCESTER DISTRICT
REPRESENTATIVE IN GENERAL COURT.....FIRST FRANKLIN DISTRICT
REGISTER OF PROBATE.....FRANKLIN COUNTY
COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE.....FRANKLIN COUNTY

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

SUMMARY

This proposed law would require that motor vehicle owners and independent repair facilities be provided with expanded access to mechanical data related to vehicle maintenance and repair.

Starting with model year 2022, the proposed law would require manufacturers of motor vehicles sold in Massachusetts to equip any such vehicles that use telematics systems — systems that collect and wirelessly transmit mechanical data to a remote server — with a standardized open access data platform. Owners of motor vehicles with telematics systems would get access to mechanical data through a mobile device application. With vehicle owner authorization, independent repair facilities (those not affiliated with a manufacturer) and independent dealerships would be able to retrieve mechanical data from, and send commands to, the vehicle for repair, maintenance, and diagnostic testing. Under the proposed law, manufacturers would not be allowed to require authorization before owners or repair facilities could access mechanical data stored in a motor vehicle’s on-board diagnostic system,

except through an authorization process standardized across all makes and models and administered by an entity unaffiliated with the manufacturer.

The proposed law would require the Attorney General to prepare a notice for prospective motor vehicle owners and lessees explaining telematics systems and the proposed law's requirements concerning access to the vehicle's mechanical data. Under the proposed law, dealers would have to provide prospective owners with, and prospective owners would have to acknowledge receipt of, the notice before buying or leasing a vehicle. Failure to comply with these notice requirements would subject motor vehicle dealers to sanctions by the applicable licensing authority.

Motor vehicle owners and independent repair facilities could enforce this law through state consumer protection laws and recover civil penalties of the greater of treble damages or \$10,000 per violation.

A **YES VOTE** would provide motor vehicle owners and independent repair facilities with expanded access to wirelessly transmitted mechanical data related to their vehicles' maintenance and repair.

A **NO VOTE** would make no change in the law governing access to vehicles' wirelessly transmitted mechanical data.

YES
NO

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

SUMMARY

This proposed law would implement a voting system known as "ranked-choice voting," in which voters rank one or more candidates by order of preference. Ranked-choice voting would be used in primary and general elections for all Massachusetts statewide offices, state legislative offices, federal congressional offices, and certain other offices beginning in 2022. Ranked-choice voting would not be used in elections for president, county commissioner, or regional district school committee member.

Under the proposed law, votes would be counted in a series of rounds. In the first round, if one candidate received more than 50 percent of the first-place votes, that candidate would be declared the winner and no other rounds would be necessary. If no candidate received more than 50 percent of the first-place votes, then the candidate or candidates who received the fewest first-place votes would be eliminated and, in the next round, each vote for an eliminated candidate would instead be counted toward the next highest-ranked candidate on that voter's ballot. Depending on the number of candidates, additional rounds of counting could occur, with the last-place candidate or candidates in each round being eliminated and the votes for an eliminated candidate going to the voter's next choice out of the remaining candidates. A tie for last place in any round would be broken by comparing the tied candidates' support in earlier rounds. Ultimately, the candidate who was, out of the remaining candidates, the preference of a majority of voters would be declared the winner.

Ranked-choice voting would be used only in races where a single candidate is to be declared the winner and not in races where more than one person is to be elected.

Under the proposed law, if no candidate received more than 50 percent of first-place votes in the first round, the rounds of ballot-counting necessary for ranked-choice voting would be conducted at a central

tabulation facility. At the facility, voters' rankings would be entered into a computer, which would then be used to calculate the results of each round of the counting process. The proposed law provides that candidates in a statewide or district election would have at least three days to request a recount.

The Secretary of State would be required to issue regulations to implement the proposed law and conduct a voter education campaign about the ranked-choice voting process. The proposed law would take effect on January 1, 2022.

A **YES VOTE** would create a system of ranked-choice voting in which voters would have the option to rank candidates in order of preference and votes would be counted in rounds, eliminating candidates with the lowest votes until one candidate has received a majority.

A **NO VOTE** would make no change in the laws governing voting and how votes are counted.

YES
NO

QUESTION 3

THIS QUESTION IS NON BINDING

Shall the representative for this district be instructed to vote in favor of legislation that would require Massachusetts to achieve 100% renewable energy use within the next two decades, starting immediately and making significant progress within the first five years while protecting impacted workers and business?

YES
NO

QUESTION 4

THIS QUESTION IS NON BINDING

Shall the representative for this district be instructed to vote in favor of changes to the applicable House of Representative rules to make the results of all the votes in that body's Legislative committees publicly available on the Legislature's website?

YES
NO

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this _____ day of October, 2020.

_____ Richard J. Kuklewicz (Chair)
Michael M. Nelson
Christopher M. Boutwell
Selectboard of Montague

Franklin, ss Montague, MA, October _____, 2020

Pursuant to the within warrant, I have warned the inhabitants of the Town of Montague, by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least seven days before said meeting as within directed.

_____, 2020.
Constable Signature (Month and Day)

6

WendyB-Montague Board of Selectmen

From: TomB - Montague Highway Department
Sent: Thursday, October 01, 2020 1:32 PM
To: WendyB-Montague Board of Selectmen; StevenE - Montague Town Administrator
Subject: M.F. RD.

Update on Millers Falls Rd. Sept 28-30 we had more rock fill brought in and finished with that part of the banking, Thursday the 30th we used our own trucks to haul another product to haul in a loam type dirt and spread it out over the top of the banking.

Next week we will rake out the top and plant grass seed and then go to the bottom of the project and finish putting stone around the pipe and making sure that the water dose not hit the banking across from the new pipe.

One or two more days and we will be all done.

Tom

7A
/

WendyB-Montague Board of Selectmen

From: StevenE - Montague Town Administrator
Sent: Wednesday, September 30, 2020 1:31 PM
To: Christopher Janke; Mark Wisnewski; Emily Brewster
Cc: TomB - Montague Highway Department; Walter Ramsey - Montague Planner
Subject: RE: parking lot use
Attachments: Signed Phase III Adjustments COVID-19 Order No. 50.pdf

Hi

I confirmed today that the Governor signed an executive order on September 10, 2020 allowing towns to extend the emergency outdoor license provisions beyond the original November 1 termination date. I will ask the Board to consider offering an initial extension of approved liquor license areas to November 30th, aligning with the snow ban next Monday, subject to change in the event of snow.

This will allow us to take some definitive action in a timely fashion, but will also allow time for discussion of any longer extension for businesses operating in public ways, such as your extended operation in the parking lot.

Let me know if that makes sense to you,

Steve

7A



*Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, Massachusetts 02150*

Jean M. Lorizio, Esq.
Chairman

**ALCOHOLIC BEVERAGES CONTROL COMMISSION ADVISORY REGARDING
EXTENSION OF ALLOWANCE OF OUTDOOR TABLE SERVICE**

On September 10, 2020, Governor Charlie Baker issued an Order Making Certain Phase III Adjustments (also known as COVID-19 Order No. 50), which extends the period for outdoor table service by licensees licensed for on-premises consumption. The text of the Governor's Order can be found [HERE](#).

Pursuant to this Order, local licensing authorities ("LLA") may approve requests for expansion of outdoor table service or extensions of earlier granted approvals issued pursuant to Section 4 of COVID-19 Order No. 35¹, from November 1, 2020, for any period up to and until sixty (60) days after the end of the state of emergency. The LLA may issue extensions automatically to all licensees, or may do so on request from individual licensees.

The LLA may modify any prior approvals as the LLA deems proper and appropriate, including addressing snow removal, pedestrian traffic, and other similar concerns.

Any licensee that was previously granted approval but is not granted an extension by the LLA may still operate outdoor table service until November 1, 2020.

ABCC approval is not required on these extensions. Upon approval from the LLA the LLA may issue the amended license forthwith. The LLA must provide notice by mail to the ABCC on all application approvals. For further guidance on the process of approving and issuing these amended licenses LLAs should consult with their counsel.

Please be aware that all expanded premises approved pursuant to this Order are only effective through sixty (60) days after the end of the state of emergency and revert to their original licensed premises on that date.

The ABCC continues to retain supervision and oversight of all alcohol licensees, including those that expand their licensed premises pursuant to this Order. As always, all licensees must ensure that they comply with the laws of the Commonwealth of Massachusetts, and that sales of alcoholic beverages take place only as authorized by federal, state, and local law. All questions should be directed to Executive Director Ralph Sacramone at (617) 727-3040 x 731.

(Issued September 11, 2020)

¹ The text of COVID-19 Order No. 35 can be found [HERE](#).

Town of Montague, Massachusetts

TEMPORARY LICENSE

On June 6, 2020, Governor Charlie Baker declared that the Commonwealth had entered Phase II of its reopening plan. According to the Governor and the Executive Office of Housing and Economic Development, licensees for on-premises consumption of alcohol may commence outdoor seated service, provided food is prepared on-site under a retail food permit issued by a municipal authority pursuant to 105 CMR 590.000.

This is to certify that the Selectboard of the Town of Montague has granted a temporary license to:

Bread and Water LLC, DBA The Alvah Stone, 440 Greenfield Road, Montague

DESCRIPTION OF OUTDOOR PREMISES:
Expands outdoor dining space to include 10' x 37' stone terrace area at the top of the stairs, directly above existing licensed premises

FOR THE SALE OF: **All Alcohol, Restaurant**

This license is granted and accepted upon the express condition that the license shall, in all respects form to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws as amended, and any rules or regulations made thereunder by the Selectboard.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures on October 5, 2020

Expires: Sixty (60) days after the end of
the state of emergency

Montague Selectboard

Town of Montague, Massachusetts

TEMPORARY LICENSE

On June 6, 2020, Governor Charlie Baker declared that the Commonwealth had entered Phase II of its reopening plan. According to the Governor and the Executive Office of Housing and Economic Development, licenses for on-premises consumption of alcohol may commence outdoor seated service, provided food is prepared on-site under a retail food permit issued by a municipal authority pursuant to 105 CMR 590.000.

This is to certify that the Selectboard of the Town of Montague has granted a temporary license to:

Element Brewing Company, 16 Bridge Street, Millers Falls

DESCRIPTION OF OUTDOOR PREMISES:

Expands outdoor dining space to include 17' x 29'4" patio area adjacent to the existing 17' x 20'6" licensed patio area

FOR THE SALE OF:

Farmer/Brewery, Pouring

This license is granted and accepted upon the express condition that the license shall, in all respects form to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws as amended, and any rules or regulations made thereunder by the Selectboard.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures on October 5, 2020

Expires: Sixty (60) days after the end of the
state of emergency

Montague Selectboard

Town of Montague, Massachusetts

TEMPORARY LICENSE

On June 6, 2020, Governor Charlie Baker declared that the Commonwealth had entered Phase II of its reopening plan. According to the Governor and the Executive Office of Housing and Economic Development, licensees for on-premises consumption of alcohol may commence outdoor seated service, provided food is prepared on-site under a retail food permit issued by a municipal authority pursuant to 105 CMR 590.000.

This is to certify that the Selectboard of the Town of Montague has granted a temporary license to:

Riff's North/Riff's Inc., 166 Avenue A, Turners Falls

DESCRIPTION OF OUTDOOR PREMISES:
Expands outdoor dining space to include 24' x 36' patio area West of main entrance and 3' x 40' sidewalk area on Avenue A

FOR THE SALE OF: **All Alcohol, Restaurant**

This license is granted and accepted upon the express condition that the license shall, in all respects form to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws as amended, and any rules or regulations made thereunder by the Selectboard.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures on October 5, 2020

Montague Selectboard

Expires: Town Property: November 30, 2020
Private Property: Sixty (60) days after
the end of the state of emergency

Town of Montague, Massachusetts

TEMPORARY LICENSE

On June 6, 2020, Governor Charlie Baker declared that the Commonwealth had entered Phase II of its reopening plan. According to the Governor and the Executive Office of Housing and Economic Development, licensees for on-premises consumption of alcohol may commence outdoor seated service, provided food is prepared on-site under a retail food permit issued by a municipal authority pursuant to 105 CMR 590.000.

This is to certify that the Selectboard of the Town of Montague has granted a temporary license to:

Rocket Science, LLC DBA The Rendezvous, 78 Third Street, Turners Falls

DESCRIPTION OF OUTDOOR PREMISES:

Expands outdoor dining space to include 18' x 84' of Town Parking lot to the West of the existing licensed premised area

FOR THE SALE OF:

All Alcohol, Restaurant

This license is granted and accepted upon the express condition that the license shall, in all respects form to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws as amended, and any rules or regulations made thereunder by the Selectboard.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures on October 5, 2020

Expires: November 30, 2020

Montague Selectboard

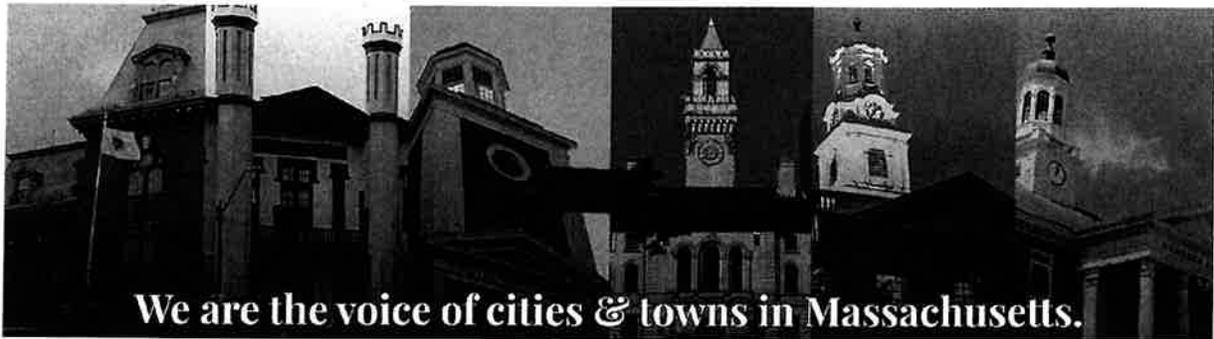
WendyB-Montague Board of Selectmen

From: StevenE - Montague Town Administrator
Sent: Wednesday, September 30, 2020 12:20 PM
To: WendyB-Montague Board of Selectmen
Subject: FW: Administration Announces Move to Step 2 of Phase 3 for Lower-risk Communities Effective Oct. 5

Also for the COVID section next Monday...

“Review of Phase III, Step II Guidance for Lower Risk Communities”

From: MA Municipal Assoc. [mailto:cpierce@mma.org]
Sent: Tuesday, September 29, 2020 4:57 PM
To: StevenE - Montague Town Administrator
Subject: Administration Announces Move to Step 2 of Phase 3 for Lower-risk Communities Effective Oct. 5



Administration Announces Move to Step 2 of Phase 3 for Lower-risk Communities Effective Oct. 5

Revised Gatherings Order and DPH COVID-19 Survey also Announced

The Baker-Polito administration announced today that lower-risk communities will be permitted to move into Step 2 of Phase 3 of the Commonwealth’s reopening plan effective Monday, Oct. 5.

Communities designated as red will remain in Step 1 of Phase 3.

Gov. Charlie Baker also issued a revised gatherings order, and industry-specific guidance and protocols for a range of Phase 1, 2 and 3 businesses are being updated.

In lower-risk communities only, effective Oct. 5, the following sectors will be eligible to reopen, with restrictions:

- Indoor performance venues will be permitted to open with 50% capacity, with a maximum of 250 people.
- Outdoor performance venue capacity will increase to 50%, with a maximum of 250 people.
- For arcades and indoor and outdoor recreation businesses, additional Step 2 activities, like trampolines, obstacle courses, roller rinks and laser tag, will be permitted to open, and capacity will increase to 50%.
- Fitting rooms will be permitted to open in all types of retail stores.
- Gyms, museums, libraries and driving and flight schools will be permitted to increase their capacity to 50%.

If a community drops into the red category, it will need to move back to Step 1 of Phase 3 until it is out of the red category for three consecutive DPH weekly reports, according to the administration.

Communities have the option to proceed more slowly into Step 2 if they choose, consistent with the administration's position that cities and towns can decide to be more restrictive than the statewide rules during the reopening process, though they cannot opt to reopen more aggressively than the state's orders and guidance.

Revised gatherings order

The limit for indoor gatherings remains at a maximum of 25 people for all communities.

Outdoor gatherings at private residences and in private backyards will remain at a maximum of 50 people for all communities.

Outdoor gatherings at event venues and in public settings will have a limit of 50 people in Step 1 communities, and a limit of 100 people in lower-risk, Step 2 communities.

During a press briefing, Gov. Baker said the gatherings order governs situations where there isn't applicable sector-specific guidance. In other words, businesses such as restaurants and retail stores operate under capacity limits set in guidance for those activities, not the gatherings order.

DPH launches statewide survey to assess COVID impacts

The Department of Public Health has launched a statewide online survey to learn more about how COVID-19 has affected the state's residents and communities.

The COVID-19 Community Impact Survey aims to help state officials better understand and identify the social, economic and health needs, as well as inequities, resulting from the COVID-19 pandemic. The anonymous survey is open to anyone age 14 and older and is available in a number of languages.

Findings from the survey will help officials address the most critical needs and partner with communities to support local efforts, and will help inform state policy. Community-based organizations will be able to use the results for their own planning and action purposes. For more information, consult the DPH's FAQ section or email covid19survey@mass.gov.



CENTER FOR
TECH AND
CIVIC LIFE

September 29, 2020

Montague Town, Massachusetts
Chair, Selectboard
One Avenue A
Turners Falls, Massachusetts 01376



Dear Richard Kuklewicz,

I am pleased to inform you that based on and in reliance upon the information and materials provided by Montague Town, the Center for Tech and Civic Life ("CTCL"), a nonprofit organization tax-exempt under Internal Revenue Code ("IRC") section 501(c)(3), has decided to award a grant to support the work of Montague Town ("Grantee").

The following is a description of the grant:

AMOUNT OF GRANT: \$5,000.00 USD

PURPOSE: The grant funds must be used exclusively for the public purpose of planning and operationalizing safe and secure election administration in Montague Town in 2020 ("Purpose").

Before CTCL transmits these funds to Grantee, CTCL requires that Grantee review and sign this agreement ("Grant Agreement") and agree to use the grant funds in compliance with the Grant Agreement and with United States tax laws and the laws and regulations of your state and jurisdiction ("Applicable Laws"). Specifically, by signing this letter Grantee certifies and agrees to the following:

1. Grantee is a local government unit or political subdivision within the meaning of IRC section 170(c)(1).
2. This grant shall be used only for the Purpose described above, and for no other purposes.

3. Grantee has indicated that the amount of the grant shall be expended on the following specific election administration needs: Ballot drop boxes, Non-partisan voter education, Personal protective equipment (PPE) for staff, poll workers, or voters, Poll worker recruitment funds, hazard pay, and/or training expenses, Polling place rental and cleaning expenses for early voting or Election Day, Temporary staffing, Voting materials in languages other than English, Vote-by-mail/Absentee voting equipment or supplies, and Election administration equipment. Grantee may allocate grant funds among those needs, or to other public purposes listed in the grant application, without further notice to or permission of CTCL.
4. Grantee shall not use any part of this grant to make a grant to another organization, except in the case where the organization is a local government unit or political subdivision within the meaning of IRC section 170(c)(1) or a nonprofit organization tax-exempt under IRC section 501(c)(3), and the subgrant is intended to accomplish the Purpose of this grant. Grantee shall take reasonable steps to ensure that any such subgrant is used in a manner consistent with the terms and conditions of this Grant Agreement, including requiring that subgrantee agrees in writing to comply with the terms and conditions of this Grant Agreement.
5. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs may be applied to the grant. The Grantee shall expend the amount of this grant for the Purpose by December 31, 2020.
6. Grantee is authorized to receive this grant from CTCL and certifies that (a) the receipt of these grant funds does not violate any Applicable Laws, and (b) Grantee has taken all required, reasonable and necessary steps to receive, accept and expend the grant in accordance with the Purpose and Applicable Law.
7. The Grantee shall produce a brief report explaining and documenting how grant funds have been expended in support of the activities described in paragraph 3. This report shall be sent to CTCL no later than January 31, 2021 in a format approved by CTCL and shall include with the report a signed certification by Grantee that it has complied with all terms and conditions of this Grant Agreement.
8. This grant may not supplant previously appropriated funds. The Grantee shall not reduce the budget of the Town Clerk ("the Election Department") or fail to appropriate or provide previously budgeted funds to the Election Department for the term of this grant. Any amount supplanted, reduced or not provided in contravention of this paragraph shall be repaid to CTCL up to the total amount of this grant.
9. CTCL may discontinue, modify, withhold part of, or ask for the return all or part of the grant funds if it determines, in its sole judgment, that (a) any of the above terms and conditions of this grant have not been met, or (b) CTCL is required to do so to comply with applicable laws or regulations.
10. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs for the Purpose may be applied to the grant.

Your acceptance of and agreement to these terms and conditions and this Grant Agreement is indicated by your signature below on behalf of Grantee. Please have an authorized representative of Grantee sign below, and return a scanned copy of this letter to us by email at grants@techandcivicliflife.org.

On behalf of CTCL, I extend my best wishes in your work.

Sincerely,



Tiana Epps Johnson

Executive Director

Center for Tech and Civic Life

GRANTEE

By: _____

Title: _____

Date: _____

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

WARRANT FOR 2020 STATE ELECTION

Franklin, SS.

To the Constables of the Town of Montague:

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Elections to vote at: Precinct No. 1, the Montague Center Precinct, the Montague Center Fire Station, 28 Old Sunderland Road, Montague Center; Precinct No. 2, the Millers Falls Precinct, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; Precinct No. 3, the upper hill section of Turners Falls, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; Precinct No. 4, the second level of Turners Falls, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; Precinct No. 5, downtown section of Turners Falls, the Senior Center, 62 Fifth Street, Turners Falls; Precinct No. 6, the South End and Montague City Precinct, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls on **TUESDAY, THE THIRD DAY OF NOVEMBER, 2020**, from 7:00 A.M. TO 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

- ELECTORS OF PRESIDENT AND VICE PRESIDENT.....FOR THESE UNITED STATES
- SENATOR IN CONGRESS.....FOR THIS COMMONWEALTH
- REPRESENTATIVE IN CONGRESS.....SECOND DISTRICT
- COUNCILLOR.....EIGHTH DISTRICT
- SENATOR IN GENERAL COURT.....HAMPSHIRE, FRANKLIN & WORCESTER DISTRICT
- REPRESENTATIVE IN GENERAL COURT.....FIRST FRANKLIN DISTRICT
- REGISTER OF PROBATE.....FRANKLIN COUNTY
- COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE.....FRANKLIN COUNTY

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Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

SUMMARY

This proposed law would require that motor vehicle owners and independent repair facilities be provided with expanded access to mechanical data related to vehicle maintenance and repair.

Starting with model year 2022, the proposed law would require manufacturers of motor vehicles sold in Massachusetts to equip any such vehicles that use telematics systems — systems that collect and wirelessly transmit mechanical data to a remote server — with a standardized open access data platform. Owners of motor vehicles with telematics systems would get access to mechanical data through a mobile device application. With vehicle owner authorization, independent repair facilities (those not affiliated with a manufacturer) and independent dealerships would be able to retrieve mechanical data from, and send commands to, the vehicle for repair, maintenance, and diagnostic testing.

Under the proposed law, manufacturers would not be allowed to require authorization before owners or repair facilities could access mechanical data stored in a motor vehicle’s on-board diagnostic system, except through an authorization process standardized across all makes and models and administered by an entity unaffiliated with the manufacturer.

The proposed law would require the Attorney General to prepare a notice for prospective motor vehicle owners and lessees explaining telematics systems and the proposed law’s requirements concerning access to the vehicle’s

mechanical data. Under the proposed law, dealers would have to provide prospective owners with, and prospective owners would have to acknowledge receipt of, the notice before buying or leasing a vehicle. Failure to comply with these notice requirements would subject motor vehicle dealers to sanctions by the applicable licensing authority.

Motor vehicle owners and independent repair facilities could enforce this law through state consumer protection laws and recover civil penalties of the greater of treble damages or \$10,000 per violation.

A YES VOTE would provide motor vehicle owners and independent repair facilities with expanded access to wirelessly transmitted mechanical data related to their vehicles' maintenance and repair.

A NO VOTE would make no change in the law governing access to vehicles' wirelessly transmitted mechanical data.

YES
NO

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

SUMMARY

This proposed law would implement a voting system known as "ranked-choice voting," in which voters rank one or more candidates by order of preference. Ranked-choice voting would be used in primary and general elections for all Massachusetts statewide offices, state legislative offices, federal congressional offices, and certain other offices beginning in 2022. Ranked-choice voting would not be used in elections for president, county commissioner, or regional district school committee member.

Under the proposed law, votes would be counted in a series of rounds. In the first round, if one candidate received more than 50 percent of the first-place votes, that candidate would be declared the winner and no other rounds would be necessary. If no candidate received more than 50 percent of the first-place votes, then the candidate or candidates who received the fewest first-place votes would be eliminated and, in the next round, each vote for an eliminated candidate would instead be counted toward the next highest-ranked candidate on that voter's ballot. Depending on the number of candidates, additional rounds of counting could occur, with the last-place candidate or candidates in each round being eliminated and the votes for an eliminated candidate going to the voter's next choice out of the remaining candidates. A tie for last place in any round would be broken by comparing the tied candidates' support in earlier rounds. Ultimately, the candidate who was, out of the remaining candidates, the preference of a majority of voters would be declared the winner.

Ranked-choice voting would be used only in races where a single candidate is to be declared the winner and not in races where more than one person is to be elected.

Under the proposed law, if no candidate received more than 50 percent of first-place votes in the first round, the rounds of ballot-counting necessary for ranked-choice voting would be conducted at a central tabulation facility. At the facility, voters' rankings would be entered into a computer, which would then be used to calculate the results of each round of the counting process. The proposed law provides that candidates in a statewide or district election would have at least three days to request a recount.

The Secretary of State would be required to issue regulations to implement the proposed law and conduct a voter education campaign about the ranked-choice voting process. The proposed law would take effect on January 1, 2022.

A **YES VOTE** would create a system of ranked-choice voting in which voters would have the option to rank candidates in order of preference and votes would be counted in rounds, eliminating candidates with the lowest votes until one candidate has received a majority.

A **NO VOTE** would make no change in the laws governing voting and how votes are counted.

YES
NO

QUESTION 3

THIS QUESTION IS NON BINDING

Shall the representative for this district be instructed to vote in favor of legislation that would require Massachusetts to achieve 100% renewable energy use within the next two decades, starting immediately and making significant progress within the first five years while protecting impacted workers and business?

YES
NO

QUESTION 4

THIS QUESTION IS NON BINDING

Shall the representative for this district be instructed to vote in favor of changes to the applicable House of Representative rules to make the results of all the votes in that body's Legislative committees publicly available on the Legislature's website?

YES
NO

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this _____ day of October, 2020.

_____ Richard J. Kuklewicz (Chair)
Michael M. Nelson
Christopher M. Boutwell

Selectboard of Montague

Franklin, ss Montague, MA, October _____, 2020

Pursuant to the within warrant, I have warned the inhabitants of the Town of Montague, by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least seven days before said meeting as within directed.

_____, 2020.
Constable Signature (Month and Day)

WendyB-Montague Board of Selectmen

From: Linda Hickman - Montague Library Director
Sent: Thursday, October 01, 2020 11:28 AM
To: WendyB-Montague Board of Selectmen
Subject: Four candidates to be hired for library positions monday evening and increasing sub pay

Hi Wendy,

Following is what I need to discuss at Monday's Select Board meeting.

I will be forwarding separately the application materials of the 4 candidates and the personnel change notices.

They are as follows:

Kate Dempsey Martineau, Montague Center Library Assistant, replacing Anna Greene, who is retiring 10/9/20. 16 hours/ week

Meghan Doyle, Children's Programming Assistant, replacing Karen Wartel who retired in May. 12 hours/week

Ashley Janes, Substitute

Taelour Cornett, Substitute

I propose raising the library substitute pay rate from \$13 an hour to \$14 an hour. This will keep it above the minimum wage which is going to \$13.25 an hour in the new year. We have hired our current subs for permanent positions. It makes sense to raise it when we are starting with all new substitutes. This will not significantly impact our budget. We do not have a line item for subs in our current budget. Their pay usually comes from money already budgeted for regular employees who do not work all of their allotted hours and from when we have vacancies.

I would also like to report that being open two days a week for appointments is going well.

If possible, I would love to be scheduled on the early side. If not, I understand.

Thanks!

Linda

Linda Hickman
Library Director
Montague Public Libraries
librarydir@montague-ma.gov
413 863-3214

9A

Town of Montague Personnel Status Change Notice

Authorized Signature: _____ Employee # 1913

General Information:

Full name of employee: <u>Kate Martineau Dempsey</u>	Department: <u>Library</u>
Title: <u>Branch Library Assistant</u>	Effective date of change <u>10/6/20</u>

New Hire:

Permanent: <input checked="" type="checkbox"/> X <input type="checkbox"/> Y <input type="checkbox"/> N	If temporary, estimated length of service: _____
Hours per Week: <u>16</u>	Union: <u>NAGE</u>
Pay: Grade <u>A</u> Step <u>2</u>	Wage Rate: <u>\$15.26/hourly</u>
Board Authorizing: <u>Select Board</u>	Date of Meeting: <u>10/5/20</u>

Grade/Step/COLA Change:

Union: <u>NAGE</u>
Old Pay: Sub _____ Step _____ Wage Rate: <u>\$13.00/hourly</u>
New Pay: Grade <u>A</u> Step <u>2</u> Wage Rate: <u>\$15.26 hourly</u>

Termination of Employment:

Resignation: _____	Layoff: _____	Involuntary Termination: _____
--------------------	---------------	--------------------------------

Other:

_____ Unpaid Leave of Absence	Termination Date: _____
_____ Unpaid Sick Leave	Termination Date: _____
_____ Other/Specify: _____	Termination Date: _____

Copies to:

_____ Employee	_____ Department	_____ Board of Selectmen
_____ Treasurer	_____ Accountant	_____ Retirement Board

Town of Montague Personnel Status Change Notice New Hires

Employee # _____

Board Authorizing **Appointment:** Select Board Meeting Date: 10/5/20

Authorized Signature: _____

Board Authorizing **Wages:** Select Board Meeting Date: 10/5/20

Authorized Signature: _____

General Information:

Full name of employee: <u>Meghan Doyle</u>	Department: <u>Libraries</u>
Title: <u>Children's Program Assistant</u>	Effective date of hire: <u>10/7/20</u>

New Hire:

Permanent: <u>X</u> <u>Y</u> <u> </u> <u>N</u> If temporary, estimated length of service: _____
Hours per Week: <u>12</u> Union: <u>NAGE</u>

Wages:

Union: <u>NAGE</u>
Wages: Grade <u>B</u> Step <u>2</u> Wage Rate: <u>17.99</u> (annual/ hourly)
Notes:

Copies to:

- | | | |
|------------------|------------------|--------------------------|
| _____ Employee | _____ Department | _____ Board of Selectmen |
| _____ Treasurer | _____ Accountant | _____ Retirement Board |
| _____ Town Clerk | | |

9D
1

Town of Montague Personnel Status Change Notice New Hires

Employee # _____

Board Authorizing **Appointment**: Select Board Meeting Date: 10/5/20

Authorized Signature: _____

Board Authorizing **Wages**: _____ Select Board Meeting Date: 10/5/20

Authorized Signature: _____

General Information:

Full name of employee: Ashley Janes Department: Libraries

Title: Substitute Effective date of hire: 10/6/20

New Hire:

Permanent: Y X N If temporary, estimated length of service: _____

Hours per Week: _____ Union: _____

Wages:

Union: _____

Wages: Grade _____ Sub _____ Step _____ Wage Rate: \$14/hourly

Notes:

Copies to:

_____ Employee

_____ Department

_____ Board of Selectmen

_____ Treasurer

_____ Accountant

_____ Retirement Board

_____ Town Clerk

9E
1

Town of Montague Personnel Status Change Notice New Hires

Employee # _____

Board Authorizing **Appointment**: Select Board Meeting Date: 10/5/20

Authorized Signature: _____

Board Authorizing **Wages**: Select Board Meeting Date: 10/5/20

Authorized Signature: _____

General Information:

Full name of employee: Taelour Cornett Department: Libraries

Title: Library Substitute Effective date of hire: 10/6/20

New Hire:

Permanent: Y X N If temporary, estimated length of service: _____

Hours per Week: _____ Union: _____

Wages:

Union: _____

Wages: Grade Sub Step _____ Wage Rate: \$14/hourly

Notes:

Copies to:

_____ Employee

_____ Department

_____ Board of Selectmen

_____ Treasurer

_____ Accountant

_____ Retirement Board

_____ Town Clerk

9F
—

----- Forwarded Message -----

From: Joanna Boody

To: christopher pinardi

Sent: Wednesday, September 23, 2020, 09:54:18 AM EDT

Subject: Re: MEETING Date

Hello,

I hope this email finds you doing well.

I couldn't attend last night due to a personal matter. At this time, it will require more of my time and I won't be able to know I can meet. For now, I need to step down from this role until I will be able to have more time. My family needs my attention and hope you'll all be able to move on without me. It's such important work and I thank everyone for their commitment. Again, I wish I could keep mine but must step away during this personal time.

Thanks for your understanding.

Warmly,

Joanna

TOWN OF MONTAGUE APPOINTMENT

Date: October 5, 2020

By virtue of the power vested in the Montague Selectboard, the following people have been appointed as members of the **Police Advisory Group – Community Engagement** for the Town of Montague until June 30, 2021 (unless said appointment is revoked).

Colin Mitchell

SELECTBOARD, TOWN OF MONTAGUE

.....
(Town Clerk Use Only)

Colin Mitchell personally appeared and made oath that he/she would faithfully and impartially perform his/her duty as members of the **Police Advisory Group – Community Engagement** according to the foregoing appointment.

This is to acknowledge that I have received a copy of Chapter 30A, Sections 18 – 25, of the General Laws, the Open Meeting Law

Colin Mitchell _____

Received _____ and entered in the records of the Town of Montague.

MONTAGUE TOWN CLERK

*****If you choose to resign from your appointment during your term, you must notify the Town Clerk in writing before such action takes effect.**



AUTHORIZATION TO DISBURSE No. 1
Invoice # 19909
TOWN OF MONTAGUE FY19 (6K)
MICROENTERPRISE LOAN PROGRAM
Contractor: Franklin County Community Development Corporation (5N)
324 Wells Street
Greenfield, MA 01301

Date: September 30, 2020

Original Contract Amount:	58,000.00
Addenda	-
Total Contract	58,000.00
Total Paid to Date:	-
Balance:	58,000.00
This Invoice:	33,000.00
Balance:	25,000.00

Work Items Complete:

See attached invoice dated: September 24, 2020	FY2019 CDBG \$33,000.00
--	--

I have reviewed this invoice on September 30, 2020 and found that the tasks have been completed, as noted. I recommend approval of this pay request for **\$33,000.00**

Director of Community Development – HRA

I hereby authorize the above payment

TOWN of MONTAGUE

Authorized signature
Chair, Selectboard

Authorized signature
Selectboard

Authorized signature
Selectboard

FRANKLIN COUNTY
CDC COMMUNITY DEVELOPMENT CORPORATION
 WESTERN MA FOOD PROCESSING CENTER

Serving Western Massachusetts

Invoice

BILL TO
C/O Brian P. McHugh FCRHRA Town of Montague 241 Millers Falls Rd Turners Falls MA 01376

DATE	INVOICE #
9/24/2020	19909

TERMS	
Due Upon Receipt	

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Montague Covid Micro Recovery Program For services rendered July1 - July 31 Each of these 6 businesses received \$5,000 totaling \$30,000. [Redacted] 7/1/20 [Redacted] 7/1/20 [Redacted] 7/1/20 [Redacted] 7/1/20 [Redacted] 7/17/20	30,000.00	30,000.00
	Administration fee	3,000.00	3,000.00

Please send a check to "FCCDC" to 324 Wells Street, Greenfield MA 01301 or pay online http://bit.ly/CDCBillPay	Total	\$33,000.00
	Payments/Credits	\$0.00
	Balance Due	\$33,000.00

Phone #	E-mail	Web Site
(413) 774-7204	jackies@fccdc.org	www.fccdc.org

Payment is due upon receipt of invoice. Overdue invoices are subject to late charges of 1.5% monthly, 18% annually.

WendyB-Montague Board of Selectmen

From: Walter Ramsey - Montague Planner
Sent: Thursday, October 01, 2020 11:31 AM
To: StevenE - Montague Town Administrator
Cc: WendyB-Montague Board of Selectmen
Subject: 500 Avenue A on 10/5 SB agenda SB
Attachments: 500AvenueAPreliminary.pdf; 500 Ave A RFP.docx

Steve- Do you want to put on SB agenda for Monday?

- Authorize submission of "Subdivision Approval Not Required" Survey of Land for 500 Avenue A to the Planning Board for endorsement along with the recording of said plan. Total lot area to be 0.86 acres
- Authorize the release of a Request for Proposals for disposition of property at 500 Avenue A: Former DPW Garage. Discuss proposed minimum sale price of \$50,000.

Walter Ramsey, AICP | Montague Town Planner | (413) 863-3200 x 112 | planner@montague-ma.gov

2

ADDENDUM TO

SOLAR AND ENERGY STORAGE LEASE

THIS ADDENDUM (“Addendum”) TO SOLAR AND ENERGY STORAGE LEASE (the “Lease”) is made and entered into as of the ~~21st~~ day of September, 2020 by and between the Town of Montague, Massachusetts (as Landlord) and Kearsarge Montague BD LLC (as Tenant) under the Lease, which is dated April 13, 2020.

Landlord and Tenant agree as follows:

1. Capitalized terms used herein and not separately defined herein shall have the meanings given those terms in the Lease.
2. Under the Lease, Tenant is responsible for design and construction of the System and any and all related improvements on or at the Leased Premises, and to pay all costs and expenses incurred in connection with the construction of the Corrective Action Design Landfill closure, which closure is required for construction and installation of the System on the Leased Premises; and Landlord is responsible to pay all costs and expenses incurred in connection with the design and operation of the Corrective Action Design Landfill closure.
3. Upon commencement of site activities in connection with Tenant’s construction responsibilities, additional areas of debris have been discovered at the Leased Premises, namely: solid waste beneath the stormwater pond subgrade elevation, in the southern portion of the Center Array Lease Area shown on Exhibit 1 to the Lease, and as shown on the plan excerpt attached hereto; and solid waste at the northerly end of the Center Array Lease Area, (collectively, the “Additional Waste”).
4. The presence of the Additional Waste will result in an increase in the costs of design and construction of the System, including but not limited to costs for revisions to the Corrective Action Design Permit and work required to implement those revisions by waste containment and/or removal (the “Additional System Construction Costs”).
5. It is estimated that the Additional System Construction Costs will be at least \$250,000.
6. Notwithstanding the terms of the Lease, Landlord agrees to contribute and pay Fifty Thousand Dollars (\$50,000) of the Additional System Construction Costs, subject to the following terms and conditions.
 - a. Tenant will pay the first \$50,000 of Additional System Construction Costs incurred, and Landlord will pay the next \$50,000 of Additional System Construction Costs incurred. Landlord shall fulfill its payment obligation by making payment to Tenant or directly to the party invoicing Tenant for the applicable services or work, as Landlord and Tenant shall reasonably agree, and only upon Tenant’s submission to Landlord of written documentation of the amount invoiced to Tenant and due thereon. After Landlord’s payment of such amount, Landlord shall have no further

responsibility for any of the Additional System Construction Costs, the balance thereof being the sole responsibility of Tenant.

- b. Tenant shall provide Landlord with written documentation of all Additional System Construction Costs invoiced to Tenant and written documentation of all payments of the same made by Tenant; and Landlord shall provide Tenant written documentation of all payments made by Landlord for Additional System Construction Costs.
 - c. Landlord's agreement hereunder to pay a portion of the Additional System Construction Costs is a one-time agreement for contribution toward Tenant's cost responsibilities for design and construction of the System and construction of the Corrective Action Design Landfill closure. Landlord shall have no other obligation or liability to pay any other costs for design and construction of the System or construction of the Corrective Action Design Landfill closure.
 - d. Tenant shall carry out the work which is the subject of the Additional System Construction Costs in accordance with the provisions of the Lease, including Exhibit 3 – Construction Standards and Requirements.
 - e. Tenant and Landlord shall communicate and cooperate, through their respective representatives, for the purpose of implementing this Addendum and performing the obligations established hereunder.
 - f. Landlord's responsibility for, and payment of, its contribution toward the Additional System Construction Costs is subject to an appropriation of an amount sufficient therefor by the Montague Town Meeting, as certified by the Town Accountant; and Landlord agrees to place an article requesting such appropriation on the warrant for the October 13, 2020 Special Town Meeting, and to promptly notify Tenant upon the vote of Town Meeting.
7. Except as revised herein, all terms and conditions of the Lease remain in full force and effect.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

[signatures on next page]

Landlord

Town of Montague, Massachusetts

By its Selectboard

By: _____
_____, Selectman

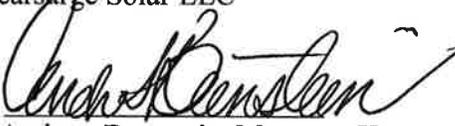
By: _____
_____, Selectman

By: _____
_____, Selectman

Tenant

Kearsarge Montague BD LLC

By its Manager, Kearsarge Solar LLC

By: 
Andrew Bernstein, Manager, Kearsarge Solar LLC

South Street Bridge - MassDOT Advertising of Project Expected in Summer FY23

2024	YR	MassDOT Project ID	MPO	Municipality Name	MassDOT Project Description	District Funding Source	Total Programmed Funds	Federal Funds	Non-Federal Funds	Additional Information
	2024	609438	BOSTON	CANTON	CANTON-BRIDGE REPLACEMENT, C-02-042, REVERE COURT OVER EAST BRANCH NEPONSET RIVER	6 STBG-BR-OFF	\$2,721,360	\$2,177,088	\$544,272	
	2024	TBD	CENTRAL MASSACHUSETTS	SUTTON	SUTTON-BRIDGE REPLACEMENT, S-33-002, IMANCHAUG ROAD OVER MUMFORD RIVER	3 STBG-BR-OFF	\$3,535,680	\$2,828,544	\$707,136	a) Construction
	2024	609427	FRANKLIN	MONTAGUE	MONTAGUE-BRIDGE REPLACEMENT, M-28-026, SOUTH STREET OVER SAWMILL RIVER	2 STBG-BR-OFF	\$2,942,688	\$2,354,150	\$588,538	Construction, Total project cost \$2,942,688
	2024	609435	OLD COLONY	PLYMPTON	PLYMPTON-BRIDGE REPLACEMENT, WINNETUXET ROAD OVER WINNETUXET RIVER	5 STBG-BR-OFF	\$2,223,024	\$1,778,419	\$444,605	
	2024	609434	SOUTHEASTERN MASSACHUSETTS	FALL RIVER	FALL RIVER, BRIDGE REPLACEMENT, F-02-114, JEFFERSON STREET OVER SUCKER BROOK	5 STBG-BR-OFF	\$1,625,856	\$1,300,685	\$325,171	
BRIDGE PROGRAM / OFF-SYSTEM SUBTOTAL:							\$29,592,528	\$23,674,022	\$5,918,506	
Bridge Program / On System (NHS)										
	2024	608703	BOSTON	WILMINGTON	WILMINGTON- BRIDGE REPLACEMENT, W-38-029 (2KV), ST 129 LOWELL STREET OVER I 93	4 NHPP-ON	\$17,137,875	\$13,710,300	\$3,427,575	
	2024	609186	CENTRAL MASSACHUSETTS	DUDLEY	DUDLEY- SUPERSTRUCTURE REPLACEMENT, D-12-026, ROUTE 131 OVER QUINEBAUG RIVER	3 NHPP-ON	\$9,744,696	\$7,795,757	\$1,948,939	a) Construction
	2024	606522	MERRIMACK VALLEY	ANDOVER	ANDOVER- BRIDGE REHABILITATION, A-09-036, I-495 OVER ST 28 (SB), A-09-037, I-495 OVER B&M AND MBTA, A-09-041, I-495 OVER ST 28 (NB)	4 NHPP-ON	\$17,204,394	\$13,763,515	\$3,440,879	AC Year 1 of 5, Total Cost \$113,386,056
	2024	605304	MERRIMACK VALLEY	HAVERHILL	HAVERHILL- BRIDGE REPLACEMENT, H-12-007 & H-12-025, BRIDGE STREET (SR 125) OVER THE MERRIMACK RIVER AND THE ABANDONED B&M RR (PROPOSED BIKEWAY)	4 NHPP-ON	\$13,142,569	\$10,514,071	\$2,628,518	AC Year 1 of 5, Total Cost \$124,938,960
	2024	TBD	MERRIMACK VALLEY	HAVERHILL	HAVERHILL- BRIDGE REPLACEMENT, H-12-040, I-495 (NB & SB) OVER MERRIMACK RIVER	4 NHPP-ON	\$43,180,558	\$34,544,446	\$8,636,112	AC Year 2 of 3, Total Cost = \$96,000,000
	2024	606552	PIONEER VALLEY	NORTHAMPTON	NORTHAMPTON- BRIDGE RECONSTRUCTION, N-19-059, I-91 OVER US 5/BMRR & N-19-060, I-91 OVER HOCKANUM ROAD	2 NHPP-ON	\$20,173,960	\$16,139,168	\$4,034,792	AC Year 5 of 5, Total Cost \$56,891,767
	2024	606527	SOUTHEASTERN MASSACHUSETTS	NEW BEDFORD	NEW BEDFORD- SUPERSTRUCTURE REPLACEMENT, N-06-020, I-195 (EB & WB) RAMP C & F OVER ST 18, COUNTY STREET, STATE STREET, MASS COASTAL RAILROAD, PURCHASE STREET, WELD STREET, INCLUDES REPLACING N-06-046, I-195 (EB) RAMP F OVER WELD STREET	5 NHPP-ON	\$23,109,620	\$18,487,696	\$4,621,924	AC Year 2 of 5, Total Cost \$117,077,491
BRIDGE PROGRAM / ON-SYSTEM (NHS) SUBTOTAL:							\$143,693,692	\$114,954,953	\$28,738,739	
Bridge Program / On System (Non NHS)										
	2024	606522	BOSTON	MIDDLETON	MIDDLETON- BRIDGE REPLACEMENT, M-20-003, ROUTE 62 (MAPLE STREET) OVER IPSWICH RIVER	4 NHPP-OFF	\$4,073,920	\$3,259,136	\$814,784	
BRIDGE PROGRAM / ON-SYSTEM (NON-NHS) SUBTOTAL:							\$4,073,920	\$3,259,136	\$814,784	

12c



September 24, 2020

John Zellman
Turners Falls Fire Department
180 Turnpike Rd
Turners Falls, Massachusetts 01376

Chief Zellman,

Currently American Medical Response provides Emergency Medical Dispatch Services for Turners Falls Fire. American Medical Response agrees to transition the EMD process to Shelburne Control once all the appropriate approvals are made and configurations are setup for the PSAP. We can discuss transition dates once all approvals are in place.

Thank you,

Patrick Leonardo

Patrick Leonardo
Operations Manager Western Ma
413-246-7322