

# MONTAGUE BOARD OF HEALTH MEETING

Wednesday, June 17, 2020 – 5:30 pm  
Downstairs Meeting Room – Montague Town Hall  
Turners Falls, MA

## Meeting Minutes

**Present:** Al Cummings, Christopher Boutwell (remote participation) and Michael Nelson (remote participation)

**Staff:** Health Director, Daniel Wasiuk and Health Clerk, Anne Stuart

**Meeting being recorded.**

**Meeting offered through zoom.**

Al Cummings opened the meeting at 5:30 PM.

**Minutes:** May 20, 2020.

Michael Nelson **Motioned** to accept the May 20, 2020 Minutes. Seconded by Christopher Boutwell. **Motion passes.**

**Roll Call Vote:** Michael Nelson – aye, Christopher Boutwell – aye, Al Cummings - aye

### **June 2020 Director’s Report:**

- 19 Sherman drive – the owner continues not to fully comply with the removal of the metal debris and mixed rubbish so there continue to be correction notices. Christopher Rice gave an order to cease and desist having a business at this location. There is a court order in place.
- 17 G Street Beverly Tilli – Daniel has been by to see Bev and she is working on the hanging décor of items encroaching on the front porch.
- 19 G Street is one of the properties that continue to be on the BOH radar.
- 94 Turnpike Road – The property has now been sold and is in the process of being rehabbed.
- Anne facilitated with a couple of mailings to food establishments as well as any corporate locations to assist with education efforts regarding Phase 2 requirements of re-opening.

Michael Nelson **Motioned** to accept the Director’s reports for June as presented. Seconded by Christopher Boutwell Motion **passes.**

**Roll Call Vote:** Michael Nelson – aye, Christopher Boutwell – aye, Al Cummings - aye

### **May Nurse’s Report:**

The board reviewed the nurse report over the zoom meeting noting that we have 55 confirmed INFLUENZA cases (34 adults and 21 children). 25 confirmed cases of COVID-19 with contact tracing being done on 23 persons.

Cheryl Volpe noted that we have purchased a new immunization refrigerator and that vaccines have been purchased and an account set up with Sanofi Pasteur.

The Town of Montague is an Equal Opportunity Employer and Provider

Michael Nelson **Motioned** to accept the Nurse's reports for May Seconded by Christopher Boutwell **Motion passes.**

**Roll Call Vote:** Michael Nelson – aye, Christopher Boutwell – aye, Al Cummings - aye

**Tag Sales:**

- There has been some research done and other Towns including Greenfield and Amherst are resuming tag sales in their communities. The thought is that social distancing still needs to be practiced and that the Town of Montague has Tag Sale permitting guidelines that will remain in effect including obtaining a permit from the Selectboard office and the limitations of three (3) tag sales a year. Anne Stuart will contact Wendy and the Greenfield Recorder to let them know that tag sale ads can be placed for the 2020 tag sale season.

Christopher Boutwell **Motioned** to have tag sales be allowed in the Town of Montague until further notice. Seconded by Michael Nelson. **Motion passes.**

**Roll Call Vote:** Michael Nelson – aye, Christopher Boutwell – aye, Al Cummings – aye

**Topic Not Anticipated: Basketball Hoops:**

- A discussion was had regarding replacing the basketball hoops at Unity Park. Jon Dobosz Director of Parks and Recreation is in agreement to bring back the hoops at this time. Christopher Boutwell expressed his feeling of having no issues with reopening the basketball courts at Unity Park.

Christopher Boutwell **Motioned** to allow the basketball courts at Unity Park to reopen. Seconded by Michael Nelson. **Motion passes.**

**Roll Call Vote:** Michael Nelson – aye, Christopher Boutwell – aye, Al Cummings – aye

Christopher Boutwell **Motioned** to adjourn the Montague Board of Health meeting at 5:55 PM. Seconded by Michael Nelson. **Motion passes.**

**Roll Call Vote:** Michael Nelson – aye, Christopher Boutwell – aye, Al Cummings – aye

Meeting adjourned: 5:55 PM

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

**Documents:**

May Minutes

June Director's Report

May Nurse Report