



**MONTAGUE PARKS & RECREATION DEPARTMENT**  
56 First Street, Unity Park Fieldhouse  
Turners Falls, MA 01376  
Phone: (413) 863-3216/Fax: (413) 863-3229  
[www.montague.net](http://www.montague.net)



*Jonathan J. Dobosz, CPRP, CPO*  
Director of Parks & Recreation  
[recdir@montague-ma.gov](mailto:recdir@montague-ma.gov)

*Jennifer L. Peterson*  
Clerk/Bookkeeper  
[recclerk@montague-ma.gov](mailto:recclerk@montague-ma.gov)

## **PARKS & RECREATION COMMISSION MEETING**

**Thursday, December 13, 2018**

**3:30pm**

**Unity Park Fieldhouse**

**56 First St.**

**Turners Falls, MA 01376**

### **Agenda Items:**

- 3:30pm Meeting Called to Order
- 3:31pm Approval of Meeting Minutes from October 25 & November 15, 2018; (Votes May Be Taken)
- 3:32pm Mik Muller - Soap Box Derby Event Proposal; (Votes May Be Taken)
- 3:50pm Fiscal Year 2018 Departmental Financial Evaluation; (Votes May Be Taken)
- 4:05pm Fiscal Year 2020 Departmental Operating & Capital Budget Proposals; (Votes May Be Taken)
- 4:20pm Parks & Recreation Director Business -
  - 2019 Winter Programs
  - 2018 Water Spray Feature Usage
  - 2018 Facility Maintenance Duties/Total Hours (Director)
  - Monthly Meeting/Event Log
- 4:25pm Topics not anticipated in the 48 hour posting requirement
- 4:30pm Adjournment