



**TOWN OF  
MONTAGUE  
MASSACHUSETTS**

TOWN HALL  
One Avenue A  
Turners Falls, MA 01376

PLANNING BOARD  
(413) 863-3200 ext. 112  
Planner@montague-ma.gov

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**AGENDA  
PLANNING BOARD  
Tuesday, June 27, 2023 6:30pm**

In-person in the Upstairs Room, located in Town Hall, 1 Avenue A, Turners Falls and VIA ZOOM  
To join meeting via Zoom

<https://us02web.zoom.us/j/86912861424?pwd=cFp6T1BWOTBHeG1VVzZPald4WVRqZz09>

Dial (301) 715-8592

Meeting ID 869 1286 1424

Passcode 549385

This meeting of the Planning Board will be held in person at the location provided on this notice.

Members of the public are welcome to attend this meeting in person. Please note that while an option for remote attendance is being provided as a courtesy, the meeting will not be terminated or suspended if technical problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with a particular interest in any specific item on the agenda should make plans to attend in person vs. virtual attendance accordingly.

If ZOOM technology fails, the meeting may continue, unless otherwise required by law.

**MINUTES:**

- Approval of Meeting Minutes from May 23, 2023

**FORM A (ANR) SUBDIVISION APPLICATIONS**

- Adrienne Cramer, 463 Millers Falls Road (Assessor's Map/Parcel: 29-0-095)

**NEW BUSINESS:**

- Discuss the adoption of Smart Growth Overlay District Plan Approval Form, Administrative Rules, and design guidelines in accordance with Section 10 of the Zoning Bylaws and pursuant to MGL Chapter 40R

**OLD BUSINESS:**

- Discuss possible zoning district changes to property identified as Turnpike Road (Assessor's Map/Parcel: 21-0-152) and possibly property identified as Turnpike Road (Assessor's Map/Parcel: 21-0-004)

**PLANNER REPORT:**

- Project Updates:
  - Affordable Housing Development on First Street (Assessor's Map 4, Lot 31)
  - MassHousing Partnership's Complete Neighborhoods Partnership (CNP): Montague City District Plan
  - Comprehensive Plan
- Announcements:
  - Sawmill River Corridor Assessment Project – May 24<sup>th</sup> Public Meeting Presentation Slides and Meeting recorded may be accessed via link: <https://montague-ma.gov/p/1522/Sawmill-River-Corridor-Assessment-Project>
  - Franklin County Regional Pollinator Plan Check-In Workshop on June 27<sup>th</sup> 2 – 3.30 p.m. via Zoom. Register via: <https://us02web.zoom.us/meeting/register/tZEseqvvrDktH9F16q6Y7kCbZPwTbnAK1srn>

**OTHER BUSINESS NOT ANTICIPATED WITHIN 48 HOURS:**

**ADJOURN:**

RONALD SICARD, CHAIR MONTAGUE PLANNING BOARD