



TOWN OF  
**MONTAGUE**  
MASSACHUSETTS

TOWN HALL  
One Avenue A  
Turners Falls, MA 01376

PLANNING BOARD  
(413) 863-3200 ext. 112  
Planner@montague-ma.gov

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**MONTAGUE PLANNING BOARD  
MEETING AGENDA  
Tuesday, December 12, 2023 6:30pm**

In-person in the Upstairs Meeting Room, located in Town Hall, 1 Avenue A, Turners Falls and via Zoom  
To join meeting via Zoom

<https://us02web.zoom.us/j/86912861424?pwd=cFp6T1BWOTBHeG1VVzZPald4WVRqZz09>

Dial (301) 715-8592

Meeting ID 869 1286 1424

Passcode 549385

This Planning Board meeting will be held in person at the location provided on this notice. Members of the public are welcome to attend this meeting in person. Please note that while an option for remote attendance is being provided as a courtesy, the meeting will not be terminated or suspended if technical problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with a particular interest in any specific item on the agenda should make plans to attend in person vs. virtual attendance accordingly. If ZOOM technology fails, the meeting may continue, unless otherwise required by law.

**1. MINUTES:**

- a. Approval of Meeting Minutes from November 28, 2023

**2. FORM A (ANR) SUBDIVISION APPLICATIONS**

**3. PUBLIC HEARING**

- a. **SPR 2023-04 & SPR 2023-05 – 253 Organic LLC** – Request a Special Permit with Site Plan Review for the use of a Medical Marijuana Treatment Center and Marijuana Retailer, to be co-located with the existing Marijuana Cultivator and existing Marijuana Product Manufacturer, and to request a Special Permit to extinguish the previously approved Special Permit 2018-02, under Sections 5.2.7(b)x, 5.3, 8.10, and 9.2 of the Zoning Bylaw, located at **253 Millers Falls Road (Parcel #17-0-31)**, General Business (GB) Zoning District.

**4. NEW BUSINESS:**

- a. Topics not reasonably anticipated 48 hours prior to the meeting.

**5. OLD BUSINESS:**

- a. Topics not reasonably anticipated 48 hours prior to the meeting.

**6. PLANNING & CONSERVATION DEPARTMENT REPORT ON PLANING PROJECTS AND DEVELOPMENT UPDATES:**

**7. ADJOURN:**