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## MONTAGUE PLANNING BOARD MEETING AGENDA

**Tuesday, September 3, 2024 6:30 PM**

**Town Hall Annex, Town Hall, 1 Avenue A, Turners Falls and via Zoom**

This meeting is being held in-person at the location provided on this notice. Members of the public are welcome to attend this meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

To join meeting via Zoom:

<https://us02web.zoom.us/j/83130544327?pwd=F3qDEYRWC3F6mOPB1ZtK1DsOmaayZt.1>

Dial (309) 205-3325

Meeting ID 831 3054 4327

Passcode 146090

**1. ROLL CALL:**

**2. MINUTES:** Approval of Meeting Minutes from April 2, 2024 & June 25, 2024

**3. FORM A (ANR) SUBDIVISION APPLICATIONS:**

**4. NEW BUSINESS:**

- a. **Affordable Homes Act** – new legislation signed into law on August 6, 2024 – review/discussion
- b. **Announcement:**
  - i. **Complete Streets Project in Montague Center** – September 5, 2024 Community Input Session via Zoom - <https://montague-ma.gov/n/321/Montague-Center-Complete-Streets-Project>
  - ii. **Proposed Avenue A Sidewalk Designs with a focus on ADA accessible ramps** – October 15, 2024 Community Input Session from 5:30-7:30pm at Great Falls Discovery Center, 2 Avenue A, Turners Falls
- c. Topics not reasonably anticipated 48 hours prior to the meeting.

**5. OLD BUSINESS:**

- a. **Comprehensive Plan** – to review and vote to adopt (if ready) the *draft* Comprehensive Plan. The *draft* Plan be accessed via this link: <https://montagueplans.org/>.
- b. **Redeveloping the former Farren Care Center site, located at 330-340 Montague City Road** – updates
- c. **Affordable Housing Development on First Street (Parcel #04-0-0031)** - updates
- d. Topics not reasonably anticipated 48 hours prior to the meeting.

**6. ADJOURN:**