**TOWN OF**

PLANNING BOARD

(413) 863-3200 ext. 112

Planner@montague-ma.gov

TOWN HALL

One Avenue A

Turners Falls, MA 01376

**MONTAGUE**

**MASSACHUSETTS**

**MONTAGUE PLANNING BOARD**

**MEETING AGENDA**

**Tuesday, July 22, 2025 6:30pm**
**Town Hall Annex, 1 Avenue A, Turners Falls** **and via Zoom**

This meeting is being held in-person at the location provided on this notice. Members of the public are welcome to attend this meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

To join meeting via Zoom:
<https://us02web.zoom.us/j/81321897194?pwd=n3Ybrho7bdQUEaUSem0V5qL3MU7Y52.1>

Dial (309) 205-3325 Meeting ID 813 2189 7194 Passcode 246383

1. **ROLL CALL**:
2. **MINUTES:** Approval of Meeting Minutes from May 27, 2025 & June 24, 2025
3. **FORM A (ANR) SUBDIVISION APPLICATIONS:**
4. **PUBLIC MEETING:**
	1. Intention to alter the layout of Burek Drive as a public way, to include within said layout the parcel of land shown as “Revised Layout Location of Burek Drive,” on a plan entitled “Revised Street Acceptance Plan’ Plan of Land in Montague, Massachusetts,” dated November 22, 2024, and prepared by Harold L. Eaton and Associates, Inc.– For Planning Board comments and recommendations, pursuant to G.L. c. 41, §§81G and 81I
5. **DISCUSSION ITEMS:**
	1. Review and discuss draft Accessory Dwelling Unit regulations with possible vote to refer to the Selectboard
	2. Montague City Village Center Rezoning Project Update
6. **ANNOUNCEMENTS**:
	1. On-Street Electric Vehicle (EV) Charging - Survey for Montague residents (All 5 Villages!) – click [HERE](https://form.jotform.com/251114478734155) to take the survey.
7. **TOPICS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS PRIOR TO MEETING:**
8. **ADJOURN:**