

**To vote for a person, mark a Cross X to the right of Name and Designation**

<b>SELECTMAN, For three years</b>	<b>Vote for not more than ONE</b>	
<b>RICHARD J. KUKLEWICZ</b> , 66 Oakman St. Candidate for Re-election	Unenrolled	
<b>MODERATOR, For three years</b>	<b>Vote for not more than ONE</b>	
<b>CHRISTOPHER COLLINS</b> , 703 Fairway Ave.	Unenrolled	
<b>ASSESSOR, For three years</b>	<b>Vote for not more than ONE</b>	
<b>ANN M. CENZANO</b> , 7 George Ave. Candidate for Re-election/Caucus Nominee	Democrat	
<b>BOARD OF HEALTH, For three years</b>	<b>Vote for not more than ONE</b>	
<b>CHRISTOPHER M. BOUTWELL</b> , 28 Sunset Dr. Candidate for Re-election/Caucus Nominee	Democrat	
<b>MELANIE K. ZAMOJSKI</b> , 33 O St.	Democrat	
<b>PUBLIC LIBRARY TRUSTEE, For three years</b>	<b>Vote for not more than THREE</b>	
<b>GRETCHEN W. WETHERBY</b> , 14 Bridge St. Candidate for Re-election	Unenrolled	
<b>PATRICIA A. PERHAM</b> , 93 East Taylor Hill Rd.	Unenrolled	
<b>MONTAGUE HOUSING AUTHORITY, For five years</b>	<b>Vote for not more than ONE</b>	
<b>KAREN M. CASEY-CHRETIEN</b> , 27 Union St. Candidate for Re-election/Caucus Nominee	Democrat	
<b>PARKS &amp; RECREATION COMMISSION, For three years</b>	<b>Vote for not more than ONE</b>	
<b>BARBARA D. KUKLEWICZ</b> , 3 Highland Cir Candidate for Re-election/Caucus Nominee.	Democrat	
<b>TRUSTEE, SOLDIERS MEMORIAL, (Non-Veteran), For three years</b>	<b>Vote for not more than ONE</b>	
<b>DONALD H. GIRARD</b> , 76 Dell St. Candidate for Re-election/Caucus Nominee	Democrat	
<b>TRUSTEE, SOLDIERS MEMORIAL, (Veteran), For three years</b>	<b>Vote for not more than ONE</b>	
<b>ALBERT L. CUMMINGS, JR.</b> , 9 K St. Candidate for Re-election/Caucus Nominee	Democrat	

6	
<b>TOWN MEETING MEMBER, For three years</b>	<b>Vote for not more than SEVEN</b>
<b>SOLON W. SADOWAY</b> , 16 Eleventh St.	
<b>LAURA E. HEISIG</b> , 83 G St. Candidate for Re-election	
<b>JUSTIN T. FERMANN</b> , 48 Randall Wood Dr. Candidate for Re-election	
<b>JAMES J. MUSSONI</b> , 149 Greenfield Rd Candidate for Re-election	
<b>JESSIE A. GRONEMAN</b> , 3 H St. Candidate for Re-election	

TO VOTE, MAKE A CROSS "X" IN THE BOX OF YOUR CHOICE.

Shall the Town of Montague be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond to be issued for the purpose of planning, designing, permitting, constructing, equipping and furnishing a new public works facility, to be located on Turners Falls Road, and all other costs incidental or related thereto?

Yes: \_\_\_\_\_

No: \_\_\_\_\_