

**SELECTBOARD MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, MARCH 18, 2019
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 7:00 PM Approve Regular Session and Executive Session Minutes of March 11, 2019
2. 7:01 Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment
3. 7:02 Personnel Board with Chris Williams, Police Chief
 - Appoint Brent Griffin, Reserve Officer, effective 3/19/19
4. 7:05 Jon Dobosz, Parks & Recreation Director
 - Request use of Peskeompskut Park, "Movies in the Park", June 28, July 12, August 16, 2019 (rain date 8/23/19), 6:00 PM to 10:30 PM
5. 7:10 Bruce Hunter, FCRHRA
 - Authorization to Disburse No. 1, Invoice #0770762, Rutter's Park – Phase One Improvements Project, Contractor: GZA GeoEnvironmental, Inc., \$5307.00
 - Vote to sign notice of Award, Rutter's Park – Phase One Improvements Project, to Aqua-Turf Irrigation, L.L.C., \$203,781.00
6. 7:20 Bob McDonald, WPCF Superintendent
 - Second Half FY19 Sewer Abatements
7. 7:30 Ryan Graham, CDM Smith
 - Turners Falls Main Drain & Siphon Cleaning project
8. 7:50 Chris Mason, Montague Energy Committee
 - Voting on New Energy Efficiency Codes for the IECC (the International Energy Conservation Code)
9. 8:05 Jeff Singleton
 - FRTA Updates and Quarterly Meeting Preview
10. 8:15 Town Administrator Business
 - Review and execute agreement for MSW Collection and Disposal with Republic Services
 - State Short Term Rental Local option Tax and Regulations
 - Topics not anticipated in 48 hour posting

The next regularly scheduled Selectmen's Meeting will be held on Monday, March 25, 2019 at the Montague Town Hall, 1 Avenue A, Turners Falls, MA