## SELECTBOARD MEETING AGENDA UPSTAIRS MEETING ROOM 1 AVENUE A, TURNERS FALLS, MA MONDAY, MAY 13, 2019 -Subject to Change-

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped		g Taped Votes May Be Taken
1.	7:00 PM	Approve Selectboard Minutes of May 6, 2019
2.	7:01	Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment
3.	7:02	<ul> <li>Cassandra Holden, Laudable Productions</li> <li>Entertainment Permit: "Barbes In The Woods" Festival at 27 Center Street, Montague August 17, 2019, 1:00 PM to 11:00 PM,</li> </ul>
4.	7:15	<ul> <li>Personnel Board with Chief Williams</li> <li>Request list from Civil Service for 1 full time Police Officer</li> </ul>
5.	7:20	<ul> <li>Tom Bergeron, DPW Superintendent</li> <li>Overview of Planned Chapter 90 Spending and Projects for the coming construction season</li> <li>Overview of paving and sidewalk improvements related to Main Street in Montague Center</li> </ul>
6.	7:30	<ul> <li>Walter Ramsey, Town Planner</li> <li>Execute First Amendment with Mass Clean Energy Center to supplement Montague Community Microgrid Study with \$5,300 in additional grant funds for stakeholder engagement and internal capacity building</li> <li>Brownfields Grant Update</li> </ul>
7.	7:40	<ul> <li>Kelsey Cadran, FC Spring 5K</li> <li>Use of Public Property: Annual Spring 5K walk/run, April 25, 2020, 9:00 AM to 1:00 PM</li> </ul>
8.	7:45	<ul> <li>Michael Nelson, FC Pumpkinfest &amp; Parade, Inc.</li> <li>Use of Public Property: Annual Spring Parade, April 25, 2020 (rain date 4/26/20), 11:00 AM to 3:00 PM</li> </ul>
9.	7:50	<ul> <li>Ann Fisk, Montague Center Fire Dept.</li> <li>Use of Montague Center Common, Memorial Day Service to honor Veterans, May 26, 2019 10:00 AM to 1:00 PM</li> </ul>
10	. 7:55	<ul> <li>Town Administrators Business</li> <li>Execute contract for survey services related to the DPW construction with Harold Eaton Associates</li> <li>Montague Center Marker Restoration</li> <li>Discuss Upstairs Meeting Room Video Display Monitor</li> <li>Summer Meeting Schedule</li> <li>Topics not anticipated in 48 hour posting</li> </ul>
11	. 8:10	Executive Session under G.L. c.30A, §21(a)(3) to discuss potential litigation concerning FirstLight, Votes may be taken <u>OTHER:</u>
		• The Gill/Montague Bridge will be down to one lane May 20 <sup>th</sup> - May 23 <sup>rd</sup>

The next regularly scheduled Selectmen's Meeting will be held on **TUESDAY, May 21 2019** at the Montague Town Hall, 1 Avenue A, Turners Falls, MA