## **SELECTBOARD MEETING AGENDA UPSTAIRS MEETING ROOM** 1 AVENUE A, TURNERS FALLS, MA **MONDAY, DECEMBER 9, 2019** -Subject to Change-

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped Votes May Be Taken	
1. 7:00 PM	Call to Order: Chair announces that the meeting is being recorded by MCTV (if applicable) and asks if anyone else is recording the meeting
2. 7:00	Approve Selectboard Minutes of November 18 and 25, 2019 if available
3. 7:00	Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment
4. 7:01	<ul> <li>Turners Falls Rod &amp; Gun Club, 15 Deep Hole Drive, Turners Falls</li> <li>Change of Manager and Change of Officers for Annual On Premise, Section 12, All Alcoholic Beverages Liquor License</li> </ul>
5. 7:05	<ul> <li>Personnel Board</li> <li>Appoint Det. Peter Lapachinski as Acting Sergeant, Grade: Sergeant, Step 3, \$32.29/hr, effective 12/10/19 until return of Staff Sergeant Laster to fulltime duty</li> <li>Appoint Jeri Moran to Cemetery Commission until June 30, 2020</li> </ul>
6. 7:10	<ul> <li>Brian McHugh, Franklin County Regional Housing &amp; Redevelopment Authority</li> <li>Execute a contact between the Town and Berkshire Design Group, Inc. for Bidding &amp; Construction Administration Services for the Spinner Park Restoration Project funded through the FY19 CDBG</li> </ul>
7. 7:15	Hear Search Committee Recommendation & Consider Candidate for WPCF Superintendent Position: Eric Meals
8. 7:25	<ul> <li>Suzanne LoManto, River Culture</li> <li>Use of Public Property: Spinner Park and Avenue A, It's A Wonderful Night in Turners Falls, December 13, 2019, 6:15 PM – 7:30 PM</li> </ul>
9. 7:30	Walter Ramsey, Suzanne LoMonato, Members of the Millers Falls Community Improvement Association  • Millers on the Move
10. 7:50	<ul> <li>Walter Ramsey, Town Planner</li> <li>Approve FY19 Green Communities Annual Report</li> <li>Execute contract for design and engineering services for the Canal District Gateway Improvement Project to McMahon Associates for \$180,300 using Mass Executive Office of Housing and Economics Development Grant funding</li> <li>8 Canal Road Brownfields Assessment Update</li> <li>Montague City Road Flooding Project – MEMA Hazard Mitigation Plan Grant</li> </ul>

Application and Match Statement

• Announce Natural Hazard Mitigation Plan Public Forum

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## 11. 8:10 Executive Assistant Report

- Request from The Rendezvous to remain open on New Year's Eve until 2:00 AM
- Snow Agenda

## 12. 8:15 Town Administrators Report

- Update on FY21 Budget Process & Revenue Projections
- Personnel Policy Project Update
- Award Contract for Fuel Tank Installation Project at WPCF Facility to Boston Green Fuel Company, Inc., \$14,700
- MIIA Grant Award
- HEALing Communities Study Update
- GMTA Lease Update
- Topics not anticipated in 48 hour posting

The next regularly scheduled Selectmen's Meeting will be held on **MONDAY**, **December 16**, **2019** at the Montague Town Hall, 1 Avenue A, Turners Falls, MA