

**MONTAGUE SELECTBOARD MEETING**  
**Town Hall**  
**1 Avenue A**  
**Turners Falls, MA 01376**

**Monday, September 13, 2021**

**Join Zoom Meeting:** <https://us02web.zoom.us/j/81652038689>

**Meeting ID: 816 5203 8689      Password: 440187**

**Dial into meeting: +1 646 558 8656 or +1 312 626 6799 or +1 301 715 8592**

This meeting/hearing of the Selectboard will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

Topics may start earlier than specified, unless there is a hearing scheduled

**Meeting Being Taped**

**Votes May Be Taken**

1. 6:30 PM      Selectboard Chair opens the meeting, including announcing that the meeting is being recorded and roll call taken
2. 6:30          Approve Minutes:
  - Selectboard Meeting August 9, 23, 30 and September 7, 2021
3. 6:31          Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment
4. 6:33          Montague Board of Health
  - Review of Montague COVID Case Counts and Trends
  - Consider any necessary response to recent trends
5. 6:45          Personnel Board
  - Appoint Joanne Palhete, DPW Custodian, U.E. Grade A, Step 7, 40/hrs. week, effective 9/20/21
  - Appoint Oliver Beane, Assessing Technician, NAGE Grade B, Step 4, 35/hrs. week, effective 9/27/21
  - 911 Dispatcher NAGE Grade Change:
    - Steve Chase, Grade B, Step 10 to Grade D, Step 10, effective 9/12/21
    - Tracy Hall, Grade B, Step 6 to Grade D, Step 6, effective 9/12/21
    - Robin Wells, Grade B, Step 2 to Grade D, Step 2, effective 9/19/21
6. 7:00          Chelsey Little, WPCF Superintendent
  - FY22 Sewer Rate Hearing
7. 7:15          Chelsey Little, WPCF Superintendent
  - Execute NetDMR Subscriber Agreement Form to authorize Chelsey Little as Signatory of Discharge Monitoring Reports as required per the MSGP#MAR05J015 (Industrial Stormwater Permit)

## **MONTAGUE SELECTBOARD MEETING**

**Town Hall  
1 Avenue A**

**Turners Falls, MA 01376**

**Monday, September 13, 2021**

8. 7:20 Nancy Kay Maleno, Betty Allen Chapter of the National Society of Daughter of the American Revolution
  - Request to Sign Proclamation recognizing the week of September 17<sup>th</sup> – 23<sup>rd</sup> as Constitution Week
9. 7:30 Peter Chilton, Nova Motorcycles
  - Use of public property (2<sup>nd</sup> St. end in front of 141 – 147 2<sup>nd</sup> St. to Unity Park parking lot): Vintage Motorcycle Road Rally and Ride, October 2, 2021; 8:00 AM to 8:00 PM
10. 7:40 Special Town Meeting
  - Schedule Special Town Meeting; suggested date October 14, 2021. Finalize date and meeting logistics, and set article submission deadline: Wednesday, September 22, 2021 at 10:00 AM
11. 8:00 Town Administrator's Report
  - Issue Certificate of Substantial Completion for the Montague Center School Redevelopment project in accordance with the terms of the 2015 Land Development Agreement
  - Execute MOU with Franklin County Solid Waste Mgt. District for Regional Household Hazardous Waste Collection Event on September 25, 2021, \$5,500
  - Update on CARES Funding and Reimbursement
  - Topics not anticipated in 48 hour posting

### **Other:**

- Annual Household Hazardous Waste Collection Day, September 25 at GCC's Main Campus and the Orange Transfer Station. Online preregistration by September 17<sup>th</sup> at [www.franklincountywastedistrict.org/hazwasteday.html](http://www.franklincountywastedistrict.org/hazwasteday.html)
- Anticipated Next Meeting Date: Monday, September 20, 2021 at 6:30 PM



## MONTAGUE HEALTH DEPARTMENT

One Avenue A • Turners Falls, MA 01376  
Phone 413-863-3200 Ext 205 Fax 413-863-3225

Daniel Wasiuk  
Director of Public Health

September 7, 2021

### COVID-19 Weekly Update

#### Active Cases

**August 29, 2021 – September 4, 2021 = 13 Cases**

**August 22, 2021 – September 4, 2021 = 20 Cases**

#### Cumulative Cases

**Fall Case Count October 1, 2020 – September 4, 2021 = 339 Cases**

**March 1, 2020 – September 4, 2021**

**368 Total Positive Cases since the beginning of the Pandemic**

#### Two-Week Rolling Case Count

DATE	8/14	8/21	8/28	9/4
CASES	7	6	7	13

**Percentage of Individuals Fully Vaccinated in Franklin County = 62% (data as of September 2, 2021)**

**Cumulative Percentage of Individuals with at Least One Dose Administered in Franklin County = 70% (data as of September 2, 2021)**

Sincerely,

Daniel Wasiuk  
Director of Public Health

# Town of Montague

## Personnel Status Change Notice

### New Hires

Employee # \_\_\_\_\_

Board Authorizing **Appointment**: Select Board Meeting Date: 9/13/2021

Authorized Signature: \_\_\_\_\_

Board Authorizing **Wages**: Select Board Meeting Date: 9/13/2021

Authorized Signature: \_\_\_\_\_

**General Information:**Full name of employee: Joanne Palhete Department: DPWTitle: Custodian Effective date of hire: 9/20/2021**New Hire:**Permanent: x Y \_\_\_\_\_ N If temporary, estimated length of service: \_\_\_\_\_Hours per Week: 40 Union: U.E.**Wages:**Union: U.E.Wages: Grade A Step 7 Wage Rate: \$17.57/hour (annual/ hourly)

Notes:

**Copies to:**

\_\_\_\_\_ Employee

\_\_\_\_\_ Treasurer

\_\_\_\_\_ Town Clerk

\_\_\_\_\_ Department

\_\_\_\_\_ Accountant

\_\_\_\_\_ Board of Selectmen

\_\_\_\_\_ Retirement Board

# Town of Montague

## Personnel Status Change Notice

### New Hires

Employee # \_\_\_\_\_

Board Authorizing Appointment: Selectboard Meeting Date: 9/13/21

Authorized Signature: \_\_\_\_\_

Board Authorizing Wages: Selectboard Meeting Date: 9/13/21

Authorized Signature: \_\_\_\_\_

**General Information:**Full name of employee: Oliver L. Beane \_\_\_\_\_  
Title: Assessing Technician \_\_\_\_\_Department: Assessing  
Effective date of hire: 9/27/2021**New Hire:**Permanent: X Y \_\_\_\_\_ N If temporary, estimated length of service: \_\_\_\_\_Hours per Week: 35 Union: NAGE**Wages:**

Union: \_\_\_\_\_

Wages: Grade B Step 4 Wage Rate: \$19.17 (hourly)

Notes:

**Copies to:**

\_\_\_\_\_ Employee

\_\_\_\_\_ Department

\_\_\_\_\_ Board of Selectmen

\_\_\_\_\_ Treasurer

\_\_\_\_\_ Accountant

\_\_\_\_\_ Retirement Board

\_\_\_\_\_ Town Clerk

# OLIVER L. BEANE

📍 280 Country Club Road, Greenfield, MA 01301 📞 (413) 800-4323  
✉ [olli.beane@gmail.com](mailto:olli.beane@gmail.com)

## WORK EXPERIENCE

**Atlantic Furniture, South Deerfield, MA**

**ORDER PROCESSING SUPERVISOR | AUG. 2019 – July 2021**

Served as Order Processing Supervisor for Atlantic Furniture, a furniture wholesaler in South Deerfield, Massachusetts. Atlantic Furniture designs and manufactures eco-friendly hardwood furniture for the bedroom, home office, and living room.

- Managed the order processing team and oversaw all aspects of the Order Processing Department, reported directly to the Order Processing Manager.
- Prepared order processing lists for each member of the Order Processing Department.
- Analyzed database reporting to ensure no orders were missed and orders were processed accurately.
- Prepared and sent batches of processed orders via electronic distribution to our partner warehouses in California and Georgia.
- Troubleshoot any technical issues that arose when dealing with our partner warehouses in California and Georgia.
- Supervised and trained seven order processing team members.
- Routinely coordinated with the warehouse manager to ensure errors were corrected and the warehouse was not overwhelmed during busy times.
- Utilized EDI programs to ensure incoming orders were received in a timely manner and that order shipment confirmation and tracking was sent to partners quickly and accurately.
- Processed customer orders utilizing various shipping and mailing programs including UPS and FedEx.
- Prepared master picks of all processed orders being sent to the warehouse for distribution.

**Atlantic Furniture, South Deerfield, MA**

**LEAD ORDER ENTRY CLERK | AUG. 2018 – Aug. 2019**

- Processed customer orders utilizing various shipping and mailing programs including UPS and FedEx.
- Utilized EDI programs to ensure incoming orders were received in a timely manner and that order shipment confirmation and tracking was sent to partners quickly and accurately.
- Trained Order Processing team members for all aspects of order processing.
- Prepared master picks of all processed orders being sent to the warehouse for distribution.

**Atlantic Furniture, South Deerfield, MA**

**ORDER ENTRY CLERK | AUG. 2017 – Aug. 2018**

- Processed customer orders utilizing various shipping and mailing programs including UPS and FedEx.

**Maine Central Institute, Pittsfield, ME**

**INFORMATION SYSTEMS SPECIALIST FOR THE ADVANCEMENT OFFICE | FEB. 2009 – June 2017**

Served as specialist of Advancement Office's constituent database, Raiser's Edge, for independent Town Academy in central Maine educating grades 9 through post-graduate. At the time of my employment, the school served a resident population of 120, representing 10 states and 14 countries, as well as 330 day students from the local school district.

- Oversaw specific data management and reporting from the office's Blackbaud Raiser's Edge database. Updated and coded personal information in the database and designed and ran queries / reports in a timely and accurate manner.
- Oversaw specific data projects including updating lost alumni, coding various affinity groups, updating various alumni attributes, updating new and past parents, processing returned mail, and researching new addresses.
- Developed user materials (e.g. policies and procedures, code lists, field definitions, etc.) for the purpose of providing instruction and reference.
- Coordinated all new software and hardware requests for the Office of Institutional Advancement and served as the liaison with MCI's Office of Information Services.
- Assisted the office manager with general administrative and clerical support for the Office of Institutional Advancement and its members, including the pick-up, drop-off and postage processing of the office's mail, and answering the office phones.
- Was responsible for MCI's archives, which involved proper storage of the collection, inventory, and file management.
- Was responsible for oversight and cataloging of all recognition, award, and named locations on campus.
- Identified time-saving methods in running reports and creating proposals to optimize the system in order to make processes more streamlined and efficient.

**Rite Aid, Pittsfield, ME**

**CASHIER | 2008 – 2012**

- Operated cash registers and provided customer service.
- Developed film and processed digital prints.
- Aided in unloading supply truck and moving other heavy objects.
- Stocked shelves and performed janitorial duties.

**GE Security (through Adecco), Pittsfield, ME**

**FACTORY WORKER | June 2007 – March 2008**

- Assembled circuit boards for fire safety equipment and operated packing machine.
- Ran quality assurance tests.

**Amherst College, Amherst, MA**

**DATA ENTRY CLERK FOR OFFICE OF ADVANCEMENT OPERATIONS | Jan. 2007-May 2007**

- Updated files and records in constituent database.
- Verified recorded information to ensure accuracy and completeness of data.

**Antique Collectors' Club, Easthampton, MA**

**WAREHOUSE WORKER | Sept. 2005-Dec. 2006**

- Picked, audited, and packed orders.
- Shipped packages using UPS, FedEx, and ITS shipping programs.
- Processed returns.
- Used company database for order management.
- Provided routine maintenance of warehouse including inventorying of stock.

## EDUCATION & CREDENTIALS

**UNIVERSITY OF MAINE, ORONO, ME (1998-2001)**  
Completed three years as an English Literature major

**UPPER KENNEBEC VALLEY MEMORIAL HIGH SCHOOL, BINGHAM, ME**  
Received diploma in 1998

Proficient in Macintosh and PC environments.  
Extensive knowledge of Microsoft Office Suite and specialized databases including Raiser's Edge and NetSuite.

## PROFESSIONAL REFERENCES

**Sara Ells**  
sara.ells@atlanticfurniture.com  
(413) 658-4405

**Joseph Roberts**  
joer@unitedwayem.org  
(207) 944-7668

**Todd Nadeau**  
tnadeau808@gmail.com  
(207) 991-2212



# Town of Montague Personnel Status Change Notice

Authorized Signature: \_\_\_\_\_  
Chief of Police: [Signature]

Employee # 1774

**General Information:**

Full name of employee: Steve Chase Department: Police  
Title: 911 Dispatcher Effective date of change: 9-12-21

**New Hire:**

Permanent: Y N If temporary, estimated length of service: \_\_\_\_\_  
Hours per Week: \_\_\_\_\_ Union: \_\_\_\_\_  
Pay: Grade \_\_\_\_\_ Step \_\_\_\_\_ Wage Rate: \_\_\_\_\_  
Board Authorizing: \_\_\_\_\_ Date of Meeting: \_\_\_\_\_

**Grade/Step/COLA Change:**

Union: NAGE (actually 9)  
Old Pay: Grade B Step 10 Wage Rate: 21.92 (annual/hourly)  
New Pay: Grade D Step 10 Wage Rate: 25.70 (annual/hourly)  
Notes: \_\_\_\_\_

**Termination of Employment:**

Resignation: \_\_\_\_\_ Layoff: \_\_\_\_\_ Involuntary Termination: \_\_\_\_\_

**Other:**

\_\_\_\_\_ Unpaid Leave of Absence Termination Date: \_\_\_\_\_  
\_\_\_\_\_ Unpaid Sick Leave Termination Date: \_\_\_\_\_  
\_\_\_\_\_ Other/Specify: \_\_\_\_\_ Termination Date: \_\_\_\_\_

**Copies to:**

\_\_\_\_\_ Employee \_\_\_\_\_ Department \_\_\_\_\_ Board of Selectmen  
\_\_\_\_\_ Treasurer \_\_\_\_\_ Accountant \_\_\_\_\_ Retirement Board

# Town of Montague Personnel Status Change Notice

Authorized Signature: \_\_\_\_\_  
Chief of Police: [Signature]

Employee # 1909

**General Information:**

Full name of employee: TRACY Hall Department: Police  
Title: 911 Dispatcher Effective date of change: 9-12-21

**New Hire:**

Permanent: Y N If temporary, estimated length of service: \_\_\_\_\_  
Hours per Week: \_\_\_\_\_ Union: \_\_\_\_\_  
Pay: Grade \_\_\_\_\_ Step \_\_\_\_\_ Wage Rate: \_\_\_\_\_  
Board Authorizing: \_\_\_\_\_ Date of Meeting: \_\_\_\_\_

**Grade/Step/COLA Change:**

Union: NAGE (Actually 5)  
Old Pay: Grade B Step 6 Wage Rate: 20.15 (annual/hourly)  
New Pay: Grade D Step 6 Wage Rate: 23.64 (annual/hourly)  
Notes: \_\_\_\_\_

**Termination of Employment:**

Resignation: \_\_\_\_\_ Layoff: \_\_\_\_\_ Involuntary Termination: \_\_\_\_\_

**Other:**

\_\_\_\_\_ Unpaid Leave of Absence Termination Date: \_\_\_\_\_  
\_\_\_\_\_ Unpaid Sick Leave Termination Date: \_\_\_\_\_  
\_\_\_\_\_ Other/Specify: \_\_\_\_\_ Termination Date: \_\_\_\_\_

**Copies to:**

\_\_\_\_\_ Employee \_\_\_\_\_ Department \_\_\_\_\_ Board of Selectmen  
\_\_\_\_\_ Treasurer \_\_\_\_\_ Accountant \_\_\_\_\_ Retirement Board

# Town of Montague Personnel Status Change Notice

Authorized Signature: \_\_\_\_\_  
Chief of Police: \_\_\_\_\_

Employee # 1973

**General Information:**

Full name of employee: <u>Robin Wells</u>	Department: <u>Police</u>
Title: <u>911 Dispatcher</u>	Effective date of change: <u>9-19-21</u>

**New Hire:**

Permanent: <u>  </u> Y <u>  </u> N	If temporary, estimated length of service: <u>          </u>
Hours per Week: <u>                    </u>	Union: <u>                    </u>
Pay: Grade <u>          </u> Step <u>          </u>	Wage Rate: <u>                    </u>
Board Authorizing: <u>                    </u>	Date of Meeting: <u>                    </u>

**Grade/Step/COLA Change:**

Union: <u>                    </u>	(actually 1)
Old Pay: Grade <u>B</u> Step <u>2</u>	Wage Rate: <u>\$18.26</u> (annual/hourly)
New Pay: Grade <u>D</u> Step <u>2</u>	Wage Rate: <u>\$21.41</u> (annual/ hourly)
Notes: <u>                    </u>	

**Termination of Employment:**

Resignation: <u>          </u>	Layoff: <u>          </u>	Involuntary Termination: <u>          </u>
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**Other:**

<u>          </u> Unpaid Leave of Absence	Termination Date: <u>                    </u>
<u>          </u> Unpaid Sick Leave	Termination Date: <u>                    </u>
<u>          </u> Other/Specify: <u>                    </u>	Termination Date: <u>                    </u>

**Copies to:**

<u>          </u> Employee	<u>          </u> Department	<u>          </u> Board of Selectmen
<u>          </u> Treasurer	<u>          </u> Accountant	<u>          </u> Retirement Board

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## Town of Montague

Water Pollution Control Facility

34 Greenfield Road

Montague MA 01351-9522

[wpcf.supt@montague-ma.gov](mailto:wpcf.supt@montague-ma.gov)

(413) 773-8865

FAX: (413) 774-6231

TO: Town Administrator, Selectmen Board, Tax Collector

FROM: Chelsey Little, Superintendent WPCF

DATE: September 9, 2021

### Sewer Rates FY 2022

Rates I through IV reflect a 4.3% increase.

I. Gill, Industrial Customers	<b>Current Rate:</b>	<b>\$14.06 /1,000 gallons</b>
	Previous Rate:	\$13.48/1,000gallons
II. T. Falls, Mont. Center, Mont. City, Lake Pleasant	<b>Current Rate:</b>	<b>\$15.19/1,000 gallons</b>
	Previous Rate:	\$14.56/1,000 gallons
III. 12 month Flat Rate	<b>Current Rate:</b>	<b>\$840.45/FY</b>
	Previous Rate:	\$805.80/FY
IV. Millers Falls	<b>Current Rate:</b>	<b>\$15.19/1,000 gallons</b>
	Previous Rate:	\$14.56/1,000 gallons

### Septage

In Town & Town of Gill:

= \$95/1,000 gallons

Out of Town:

= \$110/1,000 gallons

**Trucked-in Sludge Flat Rate**

= \$900/9,000 gallons

### Other

Interest Rate – 14% per Annum

Demand Charge - \$5.00

Minimum Bill - \$132.46/FY

**Selectboard Approval**

Richard Kuklewicz

Chris Boutwell

## Sewer Rate Explanation FY22

	FY20 Actuals	FY21 Actuals	FY22	Description
FY2021 Amount Needed (from budget requ	2,535,727	2,419,509	2,586,971	
WPCF Tax Liens Redeemed	253,261			
WPCF Sewer Liens Redeemed	107,621			
WPCF Interest & Demands	66,825		5,000	
WPCF Industrial Sewer	460,865	408,509	400,000	Based on anticipated billing
WPCF Residential Sewer	1,575,573	1,770,000	1,760,000	Based on FY21 1st 1/2 commitment less est. abatements
WPCF Septage Fees	53,328	50,000	100,000	Re-opened to out of town septage, based on July-Aug Receipts
WPCF Biosolids Handling				(without this addition, a 7.14% rate increase would have been likely)
WPCF Investment Income	3			
WPCF Misc Revenue	1,923			
WPCF MW/PAT Subsidy	2,927			
WPCF Bond Premiums	215,000	220,559	251,228	2/18 est 258,007
WPCF Transfer from GF-I&I				
WPCF Transfer from CPF				
<b>Total</b>	<b>2,737,326</b>	<b>2,449,068</b>	<b>2,516,228</b>	
Retained Earnings to reduce rates				
WPCF Operating Budget			1,751,791	
WPCF DPW Subsidiary			50,800	
WPCF Debt			514,047	
WPCF Employee Benefits			270,333	
Special Articles from SUF				
<b>Additional Notes:</b>			<b>2,586,971</b>	<b>Total Needed</b>
FY22 certified free cash = \$252,000 Current			(751,228)	Less fixed revenues
Stabilization balance= ~\$0 FY22 budget			1,835,743	Residential revenues needed
Includes \$68,000 in planned reserve savings			75,743	Increase from FY21 Commitments
\$18,000 change affects rate increase by about 1%			<b>4.30%</b>	% increase from FY21 based on FY21 Commitments
			<b>4.30%</b>	% increase if no Special Articles

Agency: EPA Region 01 - New Hampshire and Massachusetts  
Subscriber Agreement Number: 4227eeb6-4980-40d8-985d-a63edc3228d8  
Generated On: 2021-09-03 14:42:52.0  
Account Reference: 208469

***NetDMR Subscriber Agreement Instructions Page***

***This form can be used for permits issued by: EPA Region 01 - New Hampshire and Massachusetts, hereafter referred to as "the Regulatory Authority".***

**A. Signatory Authority Information**

The Signatory Authority is the individual that intends to sign DMRs and signs this Subscriber Agreement in Section E.

**User Name:** LITTLEc413  
**Subscriber Name:** Chelsey Little  
**Organization:** Northfield WWTF  
**Email Address:** littlec413@gmail.com  
**Phone Number:** (413) 498-5116

**B. Permit Information**

Signing privileges are requested for the following permits:

Permit ID	Facility Name	Facility Address	Relationship	Authorized By
MAR05J015	MONTAGUE WATER POLLUTION CONTROL FACILITY	34 GREENFIELD ROAD MONTAGUE, MA 01351	Facility	Richard Kuklewicz

**C. Terms and Conditions**

- **PURPOSE:** This agreement creates a legally binding obligation for the signer of the Agreement (the Responsible Official and/or Signatory Authority) to abide by the terms and conditions for use of the NetDMR System, and memorializes a mutual understanding that the signer of this agreement is as legally bound, obligated, and responsible by use of the assigned electronic signature as by a hand-written signature.
- **ACCEPTANCE & EFFECT:** Acceptance of this agreement by the Regulatory Authority shall be evidenced by notice from the Regulatory Authority, provided electronically, that this agreement has been approved.

- **SUBMITTAL & RECEIPT:** A Document shall be deemed to have been submitted when it is accessible to the Regulatory Authority. A document shall be deemed to have been received when it can be fully processed. No document shall satisfy any reporting requirement until it is received.
- **VERIFICATION:** In accordance with the associated certification statement, the signer of the Agreement is responsible for the truth and accuracy of the content of each submission. The signer of the Agreement also has an affirmative obligation to check the accuracy of the document as received by the Regulatory Authority and to notify the Regulatory Authority promptly if the document was sent without authorization or differs in substance in any way from the document that was submitted.
- **INABILITY TO TRANSMIT OR FILE REPORTS ELECTRONICALLY:** No party shall be liable for any failure to perform its obligations in connection with any Electronic Transaction or any Electronic Document, where such failure results from any act or cause beyond such party's control which prevents such party from electronically transmitting or receiving any Documents, except that the signer of the Agreement (Responsible Official and/or Signatory Authority) is nonetheless required to submit records or information required by law via other means, as provided by applicable law and within the time period provided by such law.
- **SEVERABILITY:** Any provision of the Agreement which is determined to be invalid or unenforceable will be ineffective to the extent of such determination without invalidating the remaining provisions of this Agreement or affecting the validity or enforceability of such remaining provisions.
- **TERMINATION AND RENEWAL:** The Agreement may be terminated at any time by the Regulatory Authority. Upon termination of this agreement, the associated ability to submit electronic information through the NetDMR system will be terminated. The Regulatory Authority will provide notification of termination, including the date on which termination takes effect. A new Responsible Official and/or Signatory Authority must resubmit this form at the time that a new permit application is submitted or when Responsible Official and/or Signatory Authority responsibility transfers from one person to another.  
-Note: Termination of this agreement may eliminate the ability to comply with permit requirements for any continuing operations. Paper DMR Reports will only be accepted under this permit where the permittee has provided sufficient justification and obtained prior approval from the Regulatory Authority.

## **D. Responsible Official Authorization**

The Responsible Official is the appropriate individual identified under 40 CFR §122.22(a) with the authority to sign permit applications, reports, and other permit-required submittals (e.g., DMRs). The Responsible Official can also delegate the authority to electronically sign DMRs to a duly authorized representative(s) as described in 40 CFR §122.22(b).

Permit ID(s): MAR05J015

I, Richard Kuklewicz Selectboard Chair, have the authority to enter into this Agreement for MONTAGUE WATER POLLUTION CONTROL FACILITY and Permit ID MAR05J015 under the applicable standards. I request EPA Region 01 - New Hampshire and Massachusetts grant Chelsey Little the ability to submit DMRs for Permit ID MAR05J015.

**Responsible Official Name:** Richard Kuklewicz  
**Title:** Selectboard Chair  
**Phone Number:** 413-863-3200  
**Email Address:** RKuklewicz@swmintl.com

---

Responsible Official Signature

---

Date

### E. Signatory Authority Signature

The Signatory Authority is the NetDMR user that submits this agreement to request approval to electronically sign DMRs. The Signatory Authority has the authority to sign DMRs under 40 CFR §122.22(a) or is a duly authorized representative(s) who has been delegated the authority to electronically sign DMRs by the Responsible Official as described in 40 CFR §122.22(b).

Permit ID: MAR05J015

I, Chelsey Little, am authorized by the signatory authority named in Part D of this document, who does have the authority under the applicable standards, to enter into this agreement for MONTAGUE WATER POLLUTION CONTROL FACILITY and Permit ID MAR05J015.

By submitting this application for MAR05J015, I, Chelsey Little, have read, understand, and accept the terms and conditions of this subscriber agreement. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

**Title:** Superintendent



Signatory Authority Signature

9/07/2021

Date



Print this form, save a copy for your records, and mail to:

EPA Region 01 - New Hampshire and Massachusetts

Attn: Diane Castricone

Environmental Protection Specialist - EPA Region 1

5 Post Office Square, Suite 100 (OES04-3)

Boston , MA 02109-3912

**Checklist - Regulatory Authority Use Only:**

Check	Information	Name	Date
	Form Received by		
	Verified ICIS-NPDES Permit Limits		
	Regulatory Authority Approves NetDMR Authorization		
	ICIS-NPDES NetDMR Flag Populated		
	User Approved in NetDMR Application		
	Notification to User		
	Inactivated?		

## **WendyB-Montague Board of Selectmen**

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**From:** Nancy Maleno <nkmaleno@gmail.com>  
**Sent:** Wednesday, August 18, 2021 8:16 PM  
**To:** WendyB-Montague Board of Selectmen  
**Subject:** A request to place on the agenda

Dear members of the Selectboard,

My name is Nancy Kay Maleno and I am a member of the Betty Allen Chapter of the National Society of Daughter of the American Revolution. The Betty Allen Chapter is located in Northampton, at 148 South St; we meet once a month on the fourth Tuesday of the month. As a member of the DAR, I am also the chairman of Constitution week committee. As such I thought it would be nice to have the town of Montague to part take in honoring this amazing document in the autumn. In 1955, the DAR petitioned the 84th Congress of the United States with a resolution to recognize this week of observance for the foundation of the American form of government. The resolution to recognize the week of 17th-23rd of September as Constitution week was signed into law by President Dwight D. Eisenhower on the 2nd of August 1956.

I am requesting a short meeting at your convene to discuss the week of September 17-23 which is the Constitution week across this county.

Thank you for your time,

Nancy Kay Maleno

Chairman of Constitution week--Betty Allen  
Chairman of Good Citizen --Betty Allen  
Bay Path University'13 BA. Liberal Arts--History  
~~Aloha~~

“Come forward, be in unity and harmony with your real self, with God, and with humankind. Be honest, truthful, patient, kind to all life forms, and humble. ...to the Hawaiians of old, Aloha meant ‘God in us.’”—Fr. David Bray.

413-475-2424



The Town of

# MONTAGUE, MASSACHUSETTS

## A PROCLAMATION

- WHEREAS: September 17, 2021, marks the two hundred and thirty-fourth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and
- WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and
- WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,
- THEREFORE We, Richard Kuklewicz, Christopher Boutwell, and Michael Nelson by virtue of the authority vested in us as the Selectboard of the Town of Montague do hereby proclaim the week of September 17 through 23 as

## CONSTITUTION WEEK

- AND ask our citizens to reaffirm the ideals of the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, We have hereunto set our hand and caused the Seal of the Town of Montague to be affixed this \_\_\_\_\_ day of \_\_\_\_\_ of the year of our Lord two thousand twenty-one.

SEAL

Signed: \_\_\_\_\_  
Richard Kuklewicz, Chairman

\_\_\_\_\_  
Christopher Boutwell

\_\_\_\_\_  
Michael Nelson

Attest: \_\_\_\_\_



*Board of Selectmen*  
**Town of Montague**

1 Avenue A (413) 863-3200 xt. 108  
Turners Falls, MA 01376 FAX: (413) 863-3231

**REGISTRATION FOR ASSEMBLY, PUBLIC DEMONSTRATION,  
OR USE OF PUBLIC PROPERTY  
(Not for Peskeompskut Park or Montague Center Common)**

All information must be complete. This form must be returned to the Board of Selectmen within a minimum of 10 days prior to the assembly.

Name of applicant: Nova Motorcycles

Address of applicant: 147 2nd Street

Phone # of applicant: 508-963-6572

Name of organization: Nova Motorcycles dba Unspring Moto Road Rally

Name of legally responsible person: Peter Chilton

Location of assembly: 2nd street end in front of 141-147 2nd st to Unity Park parking lot.

Date of assembly: Saturday Oct 2nd, 2021

Time of assembly: Begin: 8am End: 8pm

Number of expected participants: 40-55

If a procession/parade:

Route: \_\_\_\_\_

Number of people expected to participate: \_\_\_\_\_

Number of vehicles expected to participate: \_\_\_\_\_

Subject of demonstration: Vintage Motorcycle Road Rally and Ride.

**Attach a copy of your insurance policy or liability binder indicating a minimum policy of \$1Million Individual/\$3Million Group.**

\*\*\*\*\*

Signatures:

Police Chief: [Signature] Date: 9-5-21

Comments/Conditions: \_\_\_\_\_

Board of Selectmen, Chairman: \_\_\_\_\_ Date: \_\_\_\_\_

Comments/Conditions: \_\_\_\_\_

## FY22 Fall Special Town Meeting Scheduling Aide

Based on Proposed STM Date of Thursday, October 14, 2021

- Post no later than Thursday, September 30 (STM must be posted 14 calendar days prior)
- Selectboard sets meeting date and formally opens warrant, considers meeting format/location. Monday, September 13
- Selectboard reviews/endorsees preliminary warrant, Monday, September 20
- Town Accountant drafts motions for submitted articles.
- Preliminary warrant and motions to counsel, Tuesday, September 21
- Drop dead date for article submission, Wednesday, September 22
- Finance Committee makes recommendations on financial articles, Wednesday, September 22
- Final counsel review of warrant and motions, Thursday, September 23
- Selectboard executes final warrant, Monday September 27
- Send meeting packets via email by Tuesday, September 28
- Send meeting packets via US Mail by Thursday, September 30

### SEPTEMBER 2021

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### OCTOBER 2021

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**15 SCHOOL STREET, MONTAGUE, MA**  
**CERTIFICATE OF SUBSTANTIAL COMPLETION**

The Project to be constructed under the Land Development Agreement (the "LDA"), dated August 24, 2015, recorded with the Franklin Registry of Deeds in Book 6743, Page 193, has been reviewed and is determined to be "substantially complete," as defined under Section II.A.7.a of the LDA, i.e., the Project has been constructed such that the Selectboard has determined that Olive Street Development LLC, the Developer, has obtained certificates of occupancy for the Building, and the Town of Montague hereby releases the premises subject of the LDA from the LDA in its entirety.

Executed under seal this \_\_\_\_ day of \_\_\_\_\_, 2021

TOWN OF MONTAGUE,

By its Selectboard

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMONWEALTH OF MASSACHUSETTS

Franklin, ss.

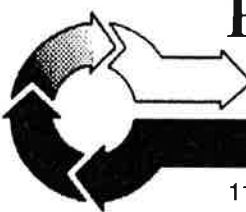
On this \_\_\_\_ day of \_\_\_\_\_, 2021, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_, member of the Montague Selectboard, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_, to be the person whose name is signed on the preceding or attached document and acknowledged to me that he/she signed it voluntarily for its stated purpose.

\_\_\_\_\_

Notary Public

My Commission Expires:

REDUCTION  
RECYCLING  
COMPOSTING  
DISPOSAL



# Franklin County Solid Waste Management District

117 Main Street., 2<sup>nd</sup> Floor, Greenfield, MA 01301 • (413) 772-2438 • Fax: (413) 772-3786  
www.franklincountywastedistrict.org • info@franklincountywastedistrict.org

## FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT AND THE TOWN OF MONTAGUE

This MEMORANDUM OF UNDERSTANDING is executed on this \_\_\_\_\_ day of \_\_\_\_\_ 2021, by and between the TOWN OF MONTAGUE, municipal corporation of the Commonwealth of Massachusetts, hereinafter referred to as the TOWN, and the Franklin County Solid Waste Management District, hereinafter referred to as the DISTRICT.

WHEREAS, participating towns have appropriated the funds required for a regional household hazardous waste collection event;

THEREFORE, the Town hereby requests that the DISTRICT initiate a collection event with the following conditions:

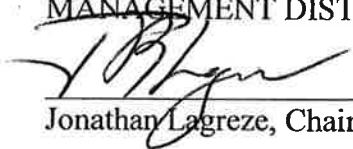
1. There will be a regional household hazardous waste collection event on Saturday, September 25, 2021.
2. There will be two (2) sites operating concurrently on the collection day at Greenfield Community College and the Orange Transfer Station.
3. The District will be responsible for the coordination and administration of the event.
4. The Town will be charged its proportional share of the costs of the collection, based upon administrative expenses, the number of participants from the town, and the volume of hazardous waste received from town residents.

IN WITNESS WHEREOF, THE TOWN OF MONTAGUE AND THE FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT, HAVE RESPECTIVELY CAUSED THIS MEMORANDUM OF UNDERSTANDING TO BE DULY SIGNED AND EXECUTED AS OF THE DATE AND YEAR FIRST WRITTEN ABOVE.

TOWN OF MONTAGUE

FRANKLIN COUNTY SOLID WASTE  
MANAGEMENT DISTRICT

\_\_\_\_\_  
Board Member

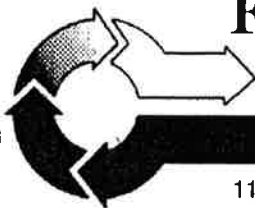
  
\_\_\_\_\_  
Jonathan Lagreze, Chair

8/25.21  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

REDUCTION  
RECYCLING  
COMPOSTING  
DISPOSAL



# Franklin County Solid Waste Management District

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## Attachment A FY22 household hazardous waste budgets

TOWN	HHW Budget
Athol	\$2,200
Bernardston	\$ 900
Buckland	\$ 950
Charlemont	\$ 400
Colrain	\$2,100
Conway	\$ 500
Deerfield	\$4,000
Erving	\$1,000
Gill	\$1,050
Hawley	\$ 50
Heath	\$1,200
Leverett	\$1,015
Montague	\$5,500
New Salem	\$1,000
Northfield	\$3200
Orange	\$2,000
Petersham	\$1,000
Phillipston	\$ 800
Rowe	\$ 500
Royalston	\$ 500
Shelburne	\$2,474
Warwick	\$ 800
Wendell	\$1,000
Whately	\$1,200